

## Voting Sunday Postponed; ZOA Calls Move 'Blackmail'

**Special** NEW YORK—A smooth political trick pulled by the Zionist Laborites (Paole Zion) which was termed "political blackmail" at the emergency meeting of the Z.O.A. executive committee here Tuesday, has resulted in a two-week postponement of the voting for delegates to the World Zionist Congress which had already been set throughout the country for this Sunday and Monday.

Using a technicality, the Paole Zion and the Mizrahi had asked for the postponement at the meeting of the Central Shekel Board last Sunday on the grounds that they were unprepared, but after this move had been voted down, announced they would boycott the voting. Faced with this situation, the Central Shekel Board in a meeting Wednesday afternoon decided grudgingly to postpone the voting to June 30.

The ZOA executive felt that postponement was the only alternative if confusion was to be avoided. The Labor Zionists had threatened to picket the voting places. Meanwhile announcement of the

total Shekel sales show as follows: ZOA, 322,204; Hadassah, 247,634; Poale Zion, 240,196, and Mizrahi, 135,220.

After the decision to postpone had been taken, the Paole Zion announced that even the new date was subject to technical question. This may mean that the Paole Zion reserves the right to boycott again if it suits the party's purpose.

## 8 To Be Ordained By H.U.C. June 22

**Special** CINCINNATI—Eight students of the Hebrew Union College will be ordained as rabbis here Saturday, June 22 at the College's 64th graduation exercises, Dr. Julian Morgenstern, president, announced.

They are: Ezra Spicehandler and Isaiah Zeldin, Brooklyn; Jay Herbert Kaufman, Detroit; Sidney H. Brooks, Margate City, N. J.; Moses N. Benson, New York; Martin I. Hinchin, Philadelphia; Edward Zerlin, Wilmington, Del.; and Alfred Stanley Dreyfus, Youngstown, O.

Dr. Harold F. Reinhart, rabbi of London, England, will deliver the commencement address.

## Lehman, Frankel Get Degrees

**Special** PHILADELPHIA—Herbert H. Lehman, former director of UNRRA, and Dr. Abraham A. Frankel, former director of the Hebrew University in Jerusalem, received honorary degrees of Doctors of Hebrew Letters at the 37th annual Founder's Day exercises at Dropsie College here.

## Reform, Conservative Temples May Merge

**Special** SOUTH BEND, Ind.—A poll to determine whether to merge Temple Beth El (Reform) and Sinai Temple (Conservative) is being made of the membership of both congregations, it was announced here. An alternative to the merger is the building of a joint house of worship or on a joint piece of land.

# Rabbi Wise Calls Bevin Insulting And Vulgar

**Jewish Telegraphic Agency**

NEW YORK—Zionist leaders at the mass meeting at Madison Square Garden Wednesday night attacked the Bevin statement made at the labor party's annual convention that the American people are agitating on the admission of 100,000 Jews in Palestine because "they don't want too many of them in New York." The meeting had been called to protest British delaying tactics on the Anglo-American recommendation for the transfer of 100,000 Jews to Palestine.



Speakers included Rabbis Abba Hillel Silver and Stephen S. Wise, Bartley Crum, Morris Rothenberg and Henry Monsky.

Rabbi Wise ridiculed Bevin's assertion that another division of soldiers would be needed in Palestine if the immigrants were allowed to enter. Dr. Wise said there were more troops in Palestine at present than were needed. He also said that "American Jews and

## Palestine Jews Indignant

**Jewish Telegraphic Agency**

JERUSALEM—Bevin's statement aroused indignation and bitterness among the Jews of Palestine and may be paving the way for renewed outbreaks. The Voice of Israel broadcast Wednesday said, "Everything the Jews of Palestine have done hitherto will be nothing as compared with what they intend to and will do."

all the American people fling back the gratuitously and vulgarly insulting remarks of Bevin."

Wise said he was untroubled by the offensive vulgarity but he was troubled because it indicates that though Truman had appointed the whole cabinet with himself included as a commission to deal with Palestine, there will be no hope of fulfilling the unanimous recommendation of the Anglo-American committee unless Truman speaks sharply and decisively to Britain. Wise said he was a life-long admirer of the British people but "unless the British government grants 100,000 certificates to the Jewish DPs, no promise of England can be trusted. He said we have no reason to believe any British pledge will be kept."

## Silver Asks About Loan

Rabbi Silver said in view of the shocking British record of broken pledges, American citizens have a right to ask their congressmen whether the American government can afford to give a loan to a government whose pledged word seems worthless. Silver said "they should also inquire whether American money, including that of Jewish citizens who have given such superb evidence of their loyalty and patriotism during the war and whose sacrifices helped save the collapsing British empire, should be used for backing a government whose foreign minister has repeatedly given evidence of virulent anti-Jewish bias."

Rabbi Silver questioned whether Bevin represents the conscience and spirit of the British, "but it is up to them to repudiate this maligner and cheap vulgarian and to demand that someone more truly representative of them should occupy such an important post."

Crum charged that the mufti had been paid in gold by the Nazis to continue Hitler's work. Crum demanded that the U. S. A. call for the mufti's arrest and trial as a war criminal.

Monsky said the mufti's disappearance appears planned to block the implementation of the inquiry committee report.

## Catholic-Jewish Memorial at Church

In a memorial to those of all faiths who died in World War II, the Star of David has been placed beside the crucifix on the grounds of St. Brendan's Catholic Church in Brooklyn. At the right of the crucifix is an ancient Vatican symbol. Viewing the new memorial are Jewish war veteran Bernard Maurer and Catholic vet James Wright.

(International)

## VIOLENCE, VANDALISM DOWN HALF IN PHILA., SAY LEADERS

**Special**

PHILADELPHIA—Anti-Semitic violence and vandalism cases have decreased over 50% in the last year here, Abraham L. Freeman announced at the seventh annual dinner meeting of the Jewish Community Relations Council. He was re-elected president for the third successive year. In elaborating on the report of the Council, Maurice B. Fagan, executive director of the Council, said that anti-Semitic groups here are definitely on the defensive. They have been unable to grow, no new groups have been formed, and none issue literature regularly.

Both Freedman and Fagan stressed the need for the Council to go into new fields in an attempt to fight bigotry. Fagan said: "Appeals to play fair, to reject rumors or propaganda, to denounce hate, to practice tolerance, to live democratic or brotherly lives are largely futile. Such appeals, even when bolstered with scientific facts, are unable to compete with emotional hungers and bread and butter fears. The only reliable foundations for good human relationships are mentally and emotionally mature human beings living in a just, secure, and prosperous society. Our overall task is to seek ever better ways of establishing and maintaining such foundations."

## Wise—England, France 'Connived' on Mufti

**By SAMUEL WINETT**

**Jewish Post Staff Correspondent**

ATLANTIC CITY—Contempt for the conduct of England and France whose governments, he claimed, "connived at—if not sanctioned the crime of permitting Hitler's confederate the 'Mufti' to flee from France and

## American Plane Carried Mufti

**Jewish Telegraphic Agency**

PARIS—The police investigation has established that the mufti escaped France in an American plane nearly two weeks ago, it was officially announced here. He left Orly airfield near Paris on a TWA plane on May 28 and landed in Cairo.

return to Syria," was voiced by Dr. Stephen S. Wise, president of the American Jewish Congress, here Monday.

"The 'Mufti' should have been tried for his crimes along with other war criminals," he told the 59th annual convention of Independent Order of B'rith Abraham at Breakers Hotel.

James G. McDonald, a member of the Anglo-American Palestine Committee of Inquiry, was presented the Roosevelt Memorial Medal by the Order for "outstanding service in behalf of human justice and world Jewry."

## Analysis of Polls on Anti-Semitism in Magazine Article Shows Little Tendency to Attack, Inclination to Agree

**By PHIL LEVINE**

**Jewish Post Staff Correspondent**

PHILADELPHIA—The degree of prejudice expressed in polls on anti-Semitism is influenced sharply by whether the interviewer appears Jewish or not.

This is one of the conclusions arrived at by Duane Robinson and Sylvia Rhode in an article entitled "Two Experiments With an Anti-Semitism Poll" appearing in the current issue of the Journal of Abnormal and Social Psychology.

The authors discovered that those questioned in the poll express anti-Semitic opinions more readily with non-Jewish appearing than with Jewish-appearing interviewers.

They also noted that this reaction is far greater in the lower economic and educational groups than in the higher economic and educational groups, the latter hardly being affected by the appearance of the interviewer.

Another interesting point was the finding that anti-Semitic responses were more numer-

ous to direct questions than indirect questions concerning the Jew.

An example of a direct question used was: "Do you think that the Jews have too much power in the U.S.?" 18% of the 1165 answering said, "Yes."

To the indirect question: "Do you think that any racial or religious group has too much power in the U.S.?" Those who did not answer an outright no, were asked: "Which group would you say had too much power?" Only 6.4% answered, "The Jews."

A conclusion suggested by the authors on the basis of this response is "that anti-Semitism takes a somewhat latent form in stereotyped opinions, and these are not produced by subtle or indirect questions. That is, there is less readiness to attack the Jews on any occasion than there is to agree with anti-Jewish statements when they are made."



# Lelyveld Poll Shows Most Congregations Vote For Zionism

Tells of 2 Rabbis Fired in Past 2 Months for Pro-Zionism; Attacks Neutrality Stand of Union, Etc.

"Should the Congregation Take a Stand on Zionism? Address delivered at the eighth annual Summer Institute of the Jewish Institute of Religion, New York City, Tuesday.

By RABBI ARTHUR J. LELYVELD  
Executive Director, Committee on Unity for Palestine

THE question, "Should the congregation take a stand on Zionism?" is academic for most American Jewish congregations. In the first place, many of them already have taken a definite stand: of 373 congregations reported in the responses to an informal poll taken by the writer, 209 have committed themselves on the question of Zionism—205 in favor of the movement and four in opposition. In the second place, even among the 164 who reported themselves as having taken no stand, there were many who said they had not done so because in their congregations Zionism was taken for granted.

"We have taken no stand on the Ten Commandments either," said one rabbi. And another rabbi reported that while his congregation had taken no stand, it had nonetheless purchased a Zionist shekel for every member. Another reported his congregation as having taken no stand although he added that it had endorsed the Palestine resolution of the American Jewish Conference!

Sifting through the remaining "no stand" congregations we find that all but very few of them are Reform congregations which are confronted by the practical problem of a serious division of opinion among their members. Here silence is the rule for the obvious reason that every expression of opinion provokes a flare-up of controversy that threatens the future of the congregation. In the last three years, at least two Reform congregations have split upon this rock and at least two more have lost relatively large groups of dissident members. In the last two months, two rabbis have been forced out of their pulpits for pro-Zionist utterances and activity. In these congregations a code has begun to evolve that makes even the mention of the word Zionism taboo. This may seem to be an exaggerated statement, but it must be noted that even polling the opinion of the rabbinate on this question is considered a heinous offense by those who have adopted this attitude of silence. My simple request for information as to whether or not the congregations had taken any stand on the question of Zionism brought from a professor of Jewish theology the note: "This is an excellent way of promoting dis-

unity in the ranks of Reform Judaism."

THE DEFENDERS of a policy of silence on the subject of Zionism support their stand with these arguments:

1—Zionism is a "secular movement" or a "political movement" and as such it has no place within the synagogue. Thus, they say, it is "a matter of one's private personal opinion" and the congregation should be "above the controversy."

2—Any stand taken on the subject of Zionism will result in "majorizing" the minority.

3—Any definite stand would cause a split and so for reasons of expediency the congregation must keep silent.

This first argument must be considered in all its implications. It seems to mean that activities which may be labeled political or secular are beyond the purview of the synagogue. This would of course mean that the synagogue should take no stand on questions of labor and management, that it should keep silence on such subjects as fair employment practice, and that it may take no direct part in most of the burning issues of our day. The significant thing about the use of this argument is that it is employed by many who would hotly deny the implications that flow from it and who are not ready to shut religion off in a compartment away from the swirling currents of daily life. They would be among the first to affirm that Judaism, both traditionally and in its modern expression, cannot abide any distinction between religion and politics.

THOSE WHO USE the second argument must also recognize that it would lead to a position in which the congregation would be inhibited from expressing itself on any major issue. For in a sense, every stand results in "majorizing" the minority. Many of us who are accustomed to finding ourselves in the minority on crucial issues would be loathe to call for silence on these issues and to remove them from the arena in which we would otherwise be able to continue the battle for our minority point of view.

As for the argument from the standpoint of expediency, it leads to another sort of dilemma. What is expedient from one point of view may be inexpedient from another. Silence on important questions may hold a congregation together, but the price paid for survival is high. It may mean loss of influence upon the community, and loss of power to affect the thinking of the younger generation. The defenders of silence

might do well to take note of what Claude G. Montefiore had to say on the role of the Synagogue. Paraphrasing Walter Rauschenbusch he declared, "If the Synagogue has no live thought on the dominant question of modern life, its teaching authority on all other questions will diminish and be despised. It cannot afford to have young men sniff the air as in a stuffy room when they enter the sphere of religious thought."

Certainly the Synagogue must provide direction on the burning issues of the day, and these are invariably the controversial issues. Schism is bad and to be avoided if possible. But there are worse calamities than schism, and one of them is the sterile equivocation and wilful blindness which can only lead to the loss of moral prestige.

IT MUST BE SAID to the credit of the American Rabbinate that it has not kept silence on this issue. Although 164 out of 373 congregations as such have taken no stand on Zionism, only 18 out of 363 rabbis have refrained from committing themselves. Of the remainder, 336 of these pulpits have supported Zionism and nine have opposed the movement. Very few of our colleagues have emulated an eighteenth century Chief Rabbi of Dutch Surinam who, Dr. Salo Baron tells us, signed a contract in which he pledged himself always to side with the parnasim and never to interfere with their wishes even if they were opposed by a majority of the congregation. But at least one response to my poll frankly stated that while the congregation was almost 100 per cent Zionist, the Board of Trustees was predominantly anti-Zionist and the rabbi had taken no stand!

Of course it is clear that a policy of silence respecting Zionism has not always been characteristic of Reform Judaism. For almost 50 years the Reform movement took a definite stand on the subject in vigorous and unceasing antagonism to the Zionist movement. The utterances of Reform preachers and the resolutions of Reform rabbinical and lay bodies condemned Zionism in terms that were not weakened by equivocation. This was pointed out at the last convention of the Union of American Hebrew Congregations by Rabbi Irving F. Reichert who said that the record of the Reform movement's opposition to Zionism was "consistently and uniformly unbroken."

BUT THE TABLE of division of Reform opinion was gradually turned, Gustav Gottheil, Max Heller, Bernard Felsenthal, Stephen Wise were among the Reform rab-

bis who stood out as Zionist leaders even when Reform anti-Zionism was most virulent. Describing the gradual growth of Zionist sentiment within the Reform movement, Dr. Baron makes the statement that "the decision in 1930 of the World Union for Progressive Judaism 'to exclude the discussion of Zionism' was a profession of weakness rather than of earnest opposition." It should be noted incidentally that the current issue of the World Union publication contains, one, a statement of the World Union's neutrality, two, an anti-Zionist article, and three, a promise to publish a Zionist article in a forthcoming issue. This position of official neutrality without silence is also the position of the Union of American Hebrew Congregations today.

Most of the controversy at this moment stems from the attempt of a minority group to prevent the adoption of even the negative stand taken by the Central Conference of American Rabbis that "Zionism is not incompatible with Reform Judaism." Defining what he called true neutrality at the recent convention of the Union, one leader of the anti-Zionist forces said that under it, "no resolution or project associated in any way with Zionism or anti-Zionism would be presented to this body. Zionism must be kept out of our religious school text-books and teaching materials." In other words this anti-Zionist spokesman identifies neutrality with silence. Other anti-Zionist leaders are not as modest in their objectives. In at least four congregations where they have a majority, they have taken an official congregational anti-Zionist stand. The publications of the American Council of Judaism continue to preach that "Jews must choose" and that "Silence on the subject of Zionism means assent." The president of the Houston anti-Zionist congregation, Beth Israel, speaks vigorously against the attempt to make of "Reform Judaism a 'mother Hubbard'" by failing to speak out against Zionism.

I MUST INCLINE to the view that the position of these anti-Zionists in condemning silence on the issue is morally unassailable. As Dr. David Lefkowitz, an anti-Zionist rabbi, once said in speaking of the position of the Synagogue with regard to social matters "any agency which aims at leadership must be ready and willing to take a definite stand on matters which fall within its field."

There is, it is true, a valid distinction between neutrality and silence. When there is a division of opinion on a controversial sub-

ject which runs deep, a congregation or an organization has the right to adopt a temporary position of neutrality until the will of the group becomes clear. The interim must be used for free and frank discussion, and for careful study. Certainly the Synagogue has the duty to be the focus for such discussion and study. The rabbi has not only the right but the duty to lead his congregation in the direction he believes to be true and just, and then, when it is possible, to lead his flock into activity in support of the position to which they have been won. The school and the educational program of the congregation cannot rule out the subject of Zionism without abdicating its major function and without seriously injuring its authority and its hold on those who look for guidance on this subject.

RABBI MAX HELLER once preached on the text "If at a time like this thou wilt be silent . . . then thou and thy father's house will perish," and thundering that "not the silences of cravens but the words of heroes have lifted humanity from rung to higher rung," he concluded that "silence means ruin."

The current application of this text is obvious. The congregation cannot shun the chief issue of modern Jewish life without emasculating itself. True, it cannot as a religious institution ride roughshod over minority opinions. True, it should never coerce anyone of its followers into taking a stand which he cannot in good conscience accept. This argument applies equally against automatic Zionist membership and binding anti-Zionist basic principles. But in no case can anything Jewish be deemed alien to the synagogue and banished from its universe of discourse. "A religious movement," said the president of the Union of American Hebrew Congregations recently, "must remain close to the currents of Jewish life or perish."

The Synagogue cannot successfully proscribe the subject of Zionism. There will be anti-Zionists who will insist on their right to be heard. There will also be those who will continue to say "L'maan Tsion lo echesh ulmaan yrushalayim lo eshket ad yetze chanoga tsidkiah"—I will not be silent concerning Zion until the justice for which she herself stands shines forth in her behalf. Let them both speak up within the congregation. And when the will of the group is clear, then let the congregation take a stand.

## British Still Opposed To 100,000—Truman

World Wide News Service  
WASHINGTON — President Truman declared here at a press conference that the United States is negotiating with Great Britain for the immediate admission of 100,000 European Jews to Palestine, as recommended by the Anglo-American Committee of Inquiry on Palestine last April.

At the same time Mr. Truman acknowledged that Great Britain had still not agreed to proceed with the resettlement recommendations and that certain details and obstacles, such as housing and transportation, must be overcome before any action is taken. He said Secretary of State Byrnes and the British Foreign Minister Bevin were seeking to solve the

## UNRRA Man Checking In Case 100,000 Okehed

JERUSALEM—Ira Hirschman of New York, who is now touring Europe and Asia as special envoy of the UNRRA, arrived here to study the problems of the transfer of the 100,000 Jews from Germany and Austria in the event Britain permits them to enter Palestine.

problems involved in the plan by consultation.

Although the President made the statement in reply to a question why the United States could not insist on the immediate admission of the 100,000 Jews, it is believed Mr. Truman was prodded into the statement by a bitter debate that had previously developed on the issue on the floor of Senate.

## Britain Responsible For Escape—Neumann

Special  
BOSTON—Dr. Emmanuel Neumann of New York, vice president of the Zionist Organization of America, accused Great Britain of being responsible for the escape from France of the Grand Mufti, Haj Amin, at the New England Zionist Emergency fund dinner here.

"The promised bloodshed in Palestine between the Jews and Arabs will come when the notorious Mufti, Arab expert in the acts of intrigue and rabble-rousing and incitement to strife becomes settled in the Near East. 'I charge the British government with being responsible for the Mufti's escape and for his being at large.'"

## Hitti Visits Ibn Saud; Had Truman Message

Jewish Telegraphic Agency  
JERUSALEM—Prof. Phillip Hitti of Princeton University, leader of the Arab anti-Zionist group in the United States, arrived in Beirut following a four-day visit to Ibn Saud, ruler of Saudi Arabia.

It is reported that he delivered to the Arab King a personal message from President Truman indicating the attitude of the United States Government toward the recommendations of the Anglo-American inquiry committee and clarifying the intentions of the United States in the Middle East.

## Columbia Charged With Bias Again

Jewish Telegraphic Agency  
NEW YORK—A complaint charging Columbia University with operating a placement bureau which uses discriminatory application blanks in violation of state law was filed with the New York State F.E.P.C. by the American Jewish Congress, it was reported this week.

The Congress pointed out that a record for a teaching appointment, allegedly used at the University, asks "nationality," "race," and "place of birth." Another record requests the applicant to fill in a space labelled "religion."

# KEEP ON BUYING BONDS



## New England Resorts Ignore State Laws Against 'Restricted' Ads

By HARRY CUSHING

Jewish Post Staff Correspondent

BOSTON, Mass.—Discrimination against Jewish clientele continues in New England summer resorts, although constant pressure by anti-bias agencies has helped to curtail to some extent the use of the term "restricted clientele" in advertising of hotels and resorts.

As in previous years, the New England Advisory Council's Hotel and Resort Discrimination Committee of the B'nai B'rith Anti-Defamation League has received a number of complaints regarding vacation resorts in Maine, New Hampshire and Vermont.

Advertising in the vacation sections of New England newspapers carry the familiar restricted clientele notation and although legislation exists in all three states prohibiting restrictions in resorts against persons on the basis of religion and race, these laws are so weak that court pressure is not very practical.

### Maine Asks Resorts to Desist

Louis E. Sidman, assistant director of the New England ADL office in Boston has stated that "during the past few months the committee has met with considerable success in its work in Maine. The Maine Publicity Bureau has been very co-operative in this move by issuing instructions to all resorts to remove discriminatory lines from their advertising."

"The new brochure issued by the publicity bureau has completely eliminated all references of discrimination. June 1 had been set as the deadline for the hotels and restaurants to clean up their advertisements. Since that date ads carrying those terms are not accepted. We are hoping that this policy will permeate the actions of other similar groups," Mr. Sidman commented.

### Vermont Offers Difficult Problem

It is also revealed that the investigation committee has found its most difficult problems in Vermont. Fifty per cent of the fifty-odd resorts in that state have a policy of catering to restricted clientele—and say so in their advertising.

The Jewish Community Council of Vermont is in the process of considering a movement seeking to create legislation to eliminate the discrimination.

Commenting on the situation, Robert E. Segal, director of the Boston Jewish Community Council, has stated that "complaints regarding resort discrimination which are received by the Council are handled in accordance with suggestions made by our affiliated national agencies. These suggestions in turn are not 'off-the-cuff' reactions but are based on years of experience with cases of social discrimination."

### Nazi Ghetto Head Suicide

World Wide News Service

WARSAW—Adolph Zinter, Nazi commander of the Jewish ghetto in the city of Sambor, Poland, has committed suicide in one of the prisons here, where he was held pending trial as a war criminal. Captured at Trzciniec, a small town in Silesia, where he concealed his identity by joining a construction gang, he was accused of being responsible for the killing of over 1,000 Jews.

## AFRAID SONG WOULDN'T CLICK, USES WIFE'S NAME—IT'S 'SIOUX CITY SUE'

Special

PHILADELPHIA—A co-composer of one of the top tunes of the country is Max C. Freeman but his name is not on the songsheet. The lyricist listed for "Sioux City Sue," one of the top ten songs, is Ray Freedman. Ray is the name of Max's wife. Max, who has been writing songs a great many years, hasn't had a hit tune since 1924, 22 years ago, and he wasn't certain that "Sue" was going to click. So the other day it was not Max, but his wife, who was made an honorary citizen of Sioux City, Iowa.

## 25 Jewish Men, Largest in West Point in History, Commissioned at Recent Commencement Exercises

Special

NEW YORK, N.Y.—Twenty-five Jewish cadets, the largest number ever to be commissioned at one time were graduated recently from the United States Military Academy. At services preceding the graduation exercises, the men received Jewish Publication Society Bibles from the National Jewish Welfare Board (JWB) with the name of the recipient inscribed on the cover in gold.

The services were conducted by Rabbi Marcus Kramer of Poughkeepsie, former Army chaplain, who through the JWB regularly conducts services for the Jewish cadets at West Point. Rabbi William F. Rosenblum, of New York, a member of the Committee on Army and Navy Religious Activities of the National Jewish Welfare Board, preached the baccalaureate sermon.

West Point now has the largest enrollment of Jewish cadets in its history.

The 25 Jewish cadets who received their

commission were: Jesse J. Cohen, Canonsburg, Pa.; Leonard Edelstein, New York, N.Y.; Ralph L. Ellis, Brooklyn, N.Y.; Gerald S. Epstein, New York, N.Y.; Max M. Feibelman, Vicksburg, Miss.; Martin B. Feldman, Long Island, N.Y.; George B. Fink, Denver, Colo.; Howard B. Hirschfield, Chicago, Ill.; Saul Horowitz, Jr., New York, N.Y.; Edwin M. Joseph, Brooklyn, N.Y.; Robert E. Kaplan, Long Island, N.Y.; Jack W. Kopald, Memphis, Tenn.; Martin Kutler, Shenandoah, Pa.; Beryl Leve, Detroit, Mich.; Stanley J. Love, New York, N.Y.; Lawrence Miller, Wilkes-Barre, Pa.; Bernard A. Petrie, Detroit, Mich.; Reuben Pomerantz, Hartford, Conn.; Murray Putzer, Newark, N.J.; Marshall Sanger, New York, N.Y.; Maurice Serotta, Saratoga Springs, N.Y.; Samuel H. Title, West Hartford, Conn.; Norman Wahl, Jr., Chicago, Ill.; Marvin S. Weinstein, Norwalk, Conn.; Norman E. Weiss, Kingston, Pa.; Abraham Wolf, Brooklyn, N.Y.; Martin F. Zorn, Brooklyn, N.Y.



### Gets 4-Star Rank

Vice Admiral Ben Moreell, Federal operator of the coal mines, has been nominated for promotion to the rank of four-star admiral. Moreell, who has active charge of the soft coal mines under Secretary of the Interior Krug, is famous for removing submerged vessels from obstructed harbors.

## Refugee Doctor Finds Hay Fever Remedy

Jewish Telegraphic Agency

NEW YORK — The development by Dr. W. S. Loewe, German Jewish refugee doctor, of a new drug which provides effective relief and a possible cure for hay fever, was revealed here. An article in the June issue of Bulletin of the New York Academy of Medicine said that Dr. Loewe, who is now teaching at the University of Utah, spent 25 years experimenting and developing anthallan, the new drug.

Anthallan has been used experimentally for two years, and in some cases the patients have had no recurrence of hay fever during that period. In general the drug has been 75 per cent effective among the patients who were used in experiments conducted by several doctors from the Vanderbilt clinic here. The drug, which is taken in six daily pill doses for a period of three weeks, attacks the cause of the ailment rather than the symptom.

### Arthur Meyerowitz Retires

Special

NEW YORK—A resolution expressing "heartfelt gratitude" to the Union of American Hebrew Congregations and the New York Federation of Reform Synagogues, was expressed in a resolution adopted by the Executive Committee of the New York Federation of Reform Synagogues on the occasion of the retirement of Arthur Meyerowitz after 19 years service as a member of the staff of the UAHC. Mr. Meyerowitz was recently voted a life pension by the UAHC.

## Rabbi Wise Appeals to Soviet To Support Jewish Commonwealth

Jewish Telegraphic Agency

NEW YORK—An appeal to the Soviet Government to support the Zionist demand for the establishment of Palestine as a Jewish Commonwealth was made here by Dr. Stephen S. Wise in an address at a farewell dinner for Ilya Ehrenburg, Soviet Jewish writer, tendered by the Jewish Writers and Artists at the Hotel Plaza.

### J.W.V. Wants U.S. To Probe K.K.K.

World Wide News Service

SWAN LAKE, N. Y.—A resolution urging federal and state governments to investigate the Ku-Klux Klan was passed at the closing session of the sixteenth annual state convention of the Jewish War Veterans of the United States. The resolution urged the governments to determine "the extent" to which the Klan and other organizations "which spread racial and religious hate are violating federal and state laws."

Other resolutions urged the President and Congress to press Great Britain for the opening of Palestine to 100,000 Jews; asked Governor Dewey to name a special prosecutor to investigate the killing of two veterans, Negro brothers, and the wounding of a third in Freeport, L. I.; and recommended establishment of a state university in New York.

Jacob S. Spiro, of Brooklyn, was elected commander to succeed Isidore Ginsberg, of Jackson Heights, Queens.

Mrs. Daisy Haberman, of the Bronx, was named to head the women's auxiliary, succeeding Mrs. Anna R. Ebelow, of Brooklyn.

### Dr. Freund, Cancer Specialist

Jewish Telegraphic Agency

LONDON—Prof. Ernst Freund, 82, one of the foremost Austrian medical scientists and director of the Pearson Foundation for cancer research, died here. Dr. Freund was forced to flee Vienna in 1938 when the Nazis took power. When Dr. Freund arrived in England, Frederick Pearson established another foundation to permit him and other scientists to continue their research.

### Subscribe to the Post—\$3

## LISTENERS WRITE TO PALESTINE SPEAKS FOR "SCIENTISTS" (ZIONISTS) PROGRAM

Special

PHILADELPHIA—The local Zionist branch has been sponsoring the transcribed radio series of "The Drama of Palestine" for a number of months now. Listeners are invited to get more information about the movement by writing to "Zionists" in care of the local station. So what has happened is that a number of listeners have written in requesting the pamphlet on the SCIENTISTS Program.

Asking Mr. Ehrenburg to convey his words to Moscow, Rabbi Wise said:

"We American Jews are tremendously eager to have a heartening word from the Soviet Union with respect to an ancient and unfulfilled dream of the Jewish people. It stands at the dawn of fulfillment. Dare we not hope that that great dream of the Jewish people, about to enter into the arena of nationhood, may find help and furtherance from the Soviet Union? Russia ought to look with sympathy, understanding and friendliness upon the need, the dream, the hope—almost the reality—of a Jewish National Home, which is to take the form of a free and democratic Jewish commonwealth of Palestine."

"We do not dream of asking that the Soviet Union shall take sides against the six Arab states, for the most part improvised—no one of them a passionate supporter of the associated nations, such as were the Jews of Palestine. We feel that we have the right to ask of the Soviet Union that, within the amity of the United Nations and within the comity of its own ideas, it shall help the most deeply wronged, the most tragic victims of the second World War, to build, and create a national home that shall be home to its own people, that shall do justice to every population of Palestine while fashioning the Jewish State in the spirit and after the ideals of the Jewish people."

### Laura Margolis, 4 More From JDC Go to Europe

Special

NEW YORK—Laura Margolis, of Cleveland, formerly with the J. D. C. in Cuba, Belgium and Shanghai, China, where she was interned by the Japanese for seven months during the war, was among five field representatives of the J. D. C. who left La Guardia Field by air Sunday for posts in Europe.



## SAY REUTERS PURPOSELY UPPED NUMBER LEAVING PALESTINE

**Special**  
NEW YORK — Reuters, the semi-official British news agency this week was charged with deliberately falsifying a news report in connection with the article that 2,000 Austrian Jews were seeking to return from Palestine. The charge was made by the World Jewish Congress.

"Only last week, Reuters distributed a dispatch from Tel Aviv that set many people wondering," the Congress declared. "The dispatch stated that nearly two thousand Jews from Austria, who had come to Palestine before the outbreak of the war, had applied for permission to return."

"The report did not seem plausible at first glance. Even though it could be assumed that some might wish to return . . . the number of two thousand appeared to be way out of proportion. It seemed unbelievable, especially since all of them had come to Palestine at least eight years ago, and had in the meantime managed to become integrated economically and socially."

"Now it is reported from another source that the number wishing to go back is only about ninety, four and a half per cent of the figure cited in the Reuters' dispatch. It is highly improbable that this error in ninety-five and a half per cent was accidental. It should rather be looked upon as a link in the long chain of events and actions whose aim it is to discourage Jewish immigration to Palestine."

### May Enter Olympics

A conference of swimming teachers and instructors has been held to discuss Palestine's participation in the next Olympic games.

### Only 96 Would Go Back—UNRRA

**Special**  
JERUSALEM—Only 96 German, Austrian, Rumanian, Bulgarian and Hungarian Jews now residing in Palestine have applied for repatriation to an UNRRA commission which is now in Palestine. It was reported here. UNRRA officials, however, have made no commitment to date concerning the possibilities of repatriation.

On May 23 Reuters reported that Austrian Minister of the Interior Oscar Helmer had announced that 2,000 Austrian Jews who settled in Palestine after the "Anschluss" have applied for permission to return to Austria.

### Saw No Friction In Palestine

**Jewish Telegraphic Agency**  
NEW YORK — Declaring that he saw no "evidence of friction or disagreement between the Arab and Jewish people" in Palestine, Dr. Gustavo Gutierrez, former president of Cuba's Chamber of Deputies and ex-Secretary of Justice, minimized the "much-touted Arab-Jewish 'tinder-box'" as a propaganda instrument of the wealthy Arab land-owner class. Dr. Gutierrez returned this week from a trip to Palestine as a special envoy of his government.

### British 'Give Up' Birya

**Jewish Telegraphic Agency**  
JERUSALEM—Military forces occupying the settlement of Birya, whose entire male population was sentenced to prison on June 1 following their conviction on the charge of illegal possession of arms, have evacuated the colony.

## Controversy Between Z.O.A., Hadassah Goes On

### Issues Statement On Stand

THE national office of Hadassah, the Women's Zionist Organization of America, is in receipt of hundreds of telegrams and letters from chapters, regions and individuals, expressing wholehearted support of the Hadassah slate of delegates to the World Zionist Congress.

The messages indicate that the overwhelming majority of Hadassah women fully understand that there is only one issue involved in a separate Hadassah slate; namely, that the Hadassah delegation, representing the large Zionist constituency in the world, have the right to register its views, both as a delegation and as individuals on all issues before the Congress. The messages emphasize that the principle of freedom of expression must be maintained in Zionist life as it is in American life.

The caucus rule which the ZOA sought to impose on the joint delegation could prevent the Hadassah majority view from reaching the Congress, in spite of equal representation in the joint delegation. For the caucus rule binds the entire delegation and every member of it to the view of the caucus majority. Under this rule, this is what could happen: If in the caucus the majority of the Hadassah delegation holds a view different from that of the ZOA delegation, the Hadassah view could not be registered at the Congress. Thus the Hadassah majority would be suppressed at the very first stage in the discussion of an issue.

IT HAS BEEN ASKED why there should be disagreement on issues since Hadassah and the ZOA are both General Zionist groups. It must be remembered that General Zionism is not bound by strict party lines and divergencies of opinion exist within General Zionist ranks as to how General Zionist principles can be best applied in practice. While Hadassah hopes that it will find itself in agreement with the ZOA on Congress issues, as it has in most instances at past Congresses, a difference of opinion on some issues might arise. It is the right of all delegations to express their differences. That is what a democratic assembly is for. That is the right which Hadassah asked of the ZOA in discussions with it on a common slate. That is the right the ZOA refused to grant the Hadassah delegation. That was the point at which the ZOA broke off negotiations on a joint slate.

Some have wondered why the ZOA objects to a separate slate now when it did not in 1937 and 1939. The reason is clear. The ZOA did not have a binding caucus rule in previous years. It has now established that rule, by which it could bind and control the Hadassah majority on fundamental issues. In so doing it could easily bind the General Zionist block (General Zionist delegations from all countries) and thus hold a whip over the entire Congress. Some say this is what the American General Zionists should attempt to do. Hadassah is unalterably opposed to tactics by which any party or group could seize control of the Congress. While Hadassah will work for adequate representation of American General Zionists on the World Zionist Executive and on the governing and legislative bodies of the Congress, it views the use of caucus techniques to silence the majority opinion of delegations as hostile to the best interests of the movement and contrary to the democratic process.

WORD HAS BEEN SPREAD that Hadassah is an affiliate of the ZOA, that it is the "ladies' auxiliary" of the ZOA. This is a perversion of the facts, as everyone knows who is familiar with the American Zionist movement of the past twenty years. Hadassah is an autonomous, independent organization, with its own constitution, its own officers, its own program of work in Palestine and America, its own budget and its own dues-paying members. Hadassah and the ZOA are separate, distinct organizations.

Nor, as has been irresponsibly charged, is Hadassah going to the Congress as a woman's delegation. It is going to the Congress as a Zionist delegation, to speak for 200,000 American Zionists, comprising the largest Zionist organization not only in America but in the world. Hadassah has a record of three decades of magnificent practical work in Palestine, work that has been fundamental to the upbuilding of the land. It has raised huge funds for its undertakings. Through its experience it has gained extensive knowledge of the needs of the movement and Palestine. Its members the country over understand that with this unique record of service to Zionism and the Jewish people, Hadassah is entitled to send its representative leaders to the Congress, free to participate fully in shaping decisions in the best interests of the Zionist movement and the future of Palestine.

## 40 U. S. ZIONIST PIONEERS AND CHILDREN GO TO PALESTINE

J. T. A. Correspondent

NEW YORK—Forty American members of the Hechalutz movement, pioneer youth training organization, sailed this week for Palestine to settle in various cooperative colonies there. Five children, the youngest eight months old, sailed with their parents aboard the S.S. Marine Shark. The prospective settlers were trained for several years at two training farms at Highstown and Cream Ridge, and the Haifa Technicon under the provisions of the G.I. Bill of Rights.

The Pennsylvania State Council of Education has granted the National Farm School permission to operate as a junior college of agriculture.

## Can You Pass This Test of Loyalty?

- DO YOU favor the establishment of Palestine as a Jewish Commonwealth?
- DO YOU want to assist maximum political action to bring 100,000 Jews to Palestine WITHOUT DELAY?
- ARE YOU proud of the leadership which men, like Dr. Abba Hillel Silver have
- DO YOU want to strengthen the Zionist Organization of America in its vital political and educational program?
- DO YOU favor a bold, militant program of Zionism in this country, as presented by the present Z. O. A. leadership?
- DO YOU object to playing party politics with Zionist ideals?
- DO YOU oppose the fragmentation of Zionist strength, and the undermining of Z. O. A. power and prestige?

You Can Guarantee the Fulfillment of This Program If You

## VOTE THE Z.O.A. SLATE

Take Your Shekel With You to the Polls on June 16!

(In Larger Communities on June 17 also)

Your Vote for the Zionist Organization of America will help send to the World Zionist Congress a large, determined and powerful General Zionist delegation, capable of representing the organized will of American Jewry.



# United Jewish Appeal Raises \$70,000,000 So Far in 1946

## Oversubscription Of \$100,000,000 Quota Expected and Needed

**Special**  
NEW YORK—A total of more than \$70,000,000 has been raised to date toward the \$100,000,000 quota of the United Jewish Appeal and oversubscription is seen of fall campaigns maintain the standard of response, it was announced at a dinner in honor of Edmund I. Kaufmann, National Chairman for Initial Gifts.

More than 150 Jewish leaders joined in paying tribute to Mr. Kaufmann last night on the occasion of his sixtieth birthday. Herbert Bayard Swope, the noted publicist, served as Chairman and the principal speakers included Congressman Emanuel Celler, Judge Samuel I. Rosenman and Dr. Stephen S. Wise.

The announcement of the record total of \$70,000,000 thus far achieved was made by Mr. Kaufmann, who pointed out that when the \$100,000,000 national quota will be reached, that sum will be adequate to meet only the minimum needs of the surviving victims of Nazi oppression in Europe.

Rabbi Jonah B. Wise, National Chairman of the United Jewish Appeal, declared that Mr. Kaufmann had been "a great force in influencing American Jewry to establish new standards of generosity in behalf of its stricken and distressed fellow Jews in European lands."

### Truman Message Heads Tributes

A bound volume containing messages and letters of tribute to Mr. Kaufmann was presented to the guest of honor. Among the leaders represented in the testimonial book were President Truman, Dr. Chaim Weizmann, Herbert H. Lehman, J. Edgar Hoover, Henry Monksy, Drew Pearson, Dr. Abba Hillel Silver and Dr. Stephen S. Wise.

## \$4,000,000 Assigned To Poland, Says Hyman

**Jewish Telegraphic Agency**  
CHICAGO—The Joint Distribution Committee has appropriated \$25,000,000 for relief activities abroad since the beginning of 1946, Dr. Joseph C. Hyman, executive vice-president of the JDC, revealed at a meeting of 500 Jewish leaders in the Palmer House here.

The largest sum allocated to one country was \$4,000,000 assigned to meet the needs of the Jews in Poland, Dr. Hyman said. He stated that the most pressing relief problem in Europe today was that of the more than 100,000 Polish Jews returning to Poland from the USSR. He said these refugees deserve as much attention as the displaced Jews in Germany.

## 2 Children Wounded By Cop While Playing

**Jewish Telegraphic Agency**  
JERUSALEM—Two Jewish children were wounded last Saturday at Jerusalem by an Arab policeman in the Shimon Hazodik section of the city. A ten-year-old girl was wounded in the chest and a Jewish boy was wounded in the leg.

The children were standing on one of the streets and playing. Several of the children got into a quarrel and began to fight. The policeman approached and began shooting at the group even before they realized the presence of an officer. While the children were running in fright a military car passed by. After restoring order, the officer in the car detained the policeman for questioning.



### Arranging IZFA Meet

Nina Sachs, president of the Intercollegiate Zionist Federation of America chapter at Western Reserve University, is head of the arrangements for the first national convention of the organization to be held June 21-24 in Cleveland.

## Vessel With 462 Caught; Raises Zionist Flag

**World Wide News Service**  
JERUSALEM—After fifteen days at sea in a storm-battered and almost unseaworthy vessel, 462 visaless Jewish immigrants arrived in the port of Haifa under escort of a British destroyer. The vessel was intercepted by the British warship about sixty miles south of Palestine.

When hailed by a British destroyer and asked his nationality the master of the vessel hoisted the Zionist colors. He told a boarding party that his passengers were men, women and children bound for Palestine. None had official immigration certificates.

The ship's Hebrew name is the Haviva, in memory of a Palestinian corporal, Haviva Reik, of the Women's Auxiliary Territorial Service, who parachuted behind the Nazi lines in Slovakia early in 1944 and was executed when captured leading a band of partisans.

## 1,000 Jews, Arabs Fight In First Outbreak

**World Wide News Service**  
JERUSALEM—A clash between Arabs and Jews, the first of its kind in the city in recent years, took place this week in the eastern quarter of Jerusalem, with approximately 1,000 Arabs and Jews participating in a stone throwing battle.

A number of persons suffered injuries. A Jewish girl was wounded when the police fired warning shots, after ordering the mob to disperse. Ten volleys were fired into the air before order was restored. The immediate cause of the disturbance has not yet been ascertained.

### Want Mufti Returned

**Special**  
NEW YORK—Immediate diplomatic representations to all countries of the Arab League, demanding return of the person of the ex-Grand Mufti for trial as an arch war criminal, should be made by the United States and Great Britain, "if recommendations of the Joint Anglo-American Commission of Inquiry on Palestine are not to be made a laughing stock," was the recommendation contained in an urgent telegram sent by the Non-Sectarian Anti-Nazi League to President Harry S. Truman.

The year 1945 saw the founding in Palestine of 70 companies.

## Problems of Rabble Rousers, Jewish Universities in U.S. To Be Thrashed Out at Chicago Meeting of N.C.R.A.C.

**Special**  
CHICAGO—The problem of rabble rousers in particular anti-Semitism in general will be taken up by the National Community Relations Advisory Council at its first post-war plenary session June 15-17 at the Blackstone Hotel in Chicago. Representatives of the American Jewish Committee, the American Jewish Congress, the Anti-Defamation League of B'nai B'rith, the Jewish Labor Committee, the Jewish War Veterans of the U. S., the Union of American Hebrew Congregations, and the twenty-one local Community Relations Councils affiliated with the NCRAC will be present to consider matters of policy and organization.

Subjects up for discussion are: "Scientific

Research," "Legislation and Social Action," and "Dealing With Rabble-Rousers."

A panel of prominent Jewish educators, under the chairmanship of Lester A. Jaffe, chairman of the Cincinnati Jewish Community Council will discuss such questions as: Should the Jewish community in the United States support separate instructions of higher education?

The Plenary Session will elect officers and members of the Executive Committee, and transact other necessary business. Meetings of the plenary session are open to authorized member agency representatives only. Reports of the meetings will be released to the press, and published also in NCRAC releases and other appropriate media.

# The Mystery of The Mufti's Disappearance

## Britain Denies all; Ask French How Come

**World Wide News Service**  
LONDON—Britain has asked the French Government for an account of the circumstances under which the ex-Mufti of Jerusalem escaped from France, a Foreign Office spokesman announced.

A Reuters report emphasized that the ex-Mufti, though considered guilty of offences against the Palestine Defense Regulations, is not regarded by the British Government as a war criminal. A Foreign Office spokesman said that Britain still wanted to place the ex-Mufti on trial for his participation in the anti-British, pro-Nazi rebellion in Iraq in 1941.

Official quarters here stated that the French Government was aware that the return of the ex-Mufti to the Middle East under present circumstances "would be most unwelcome" to Britain. The London newspapers report that the British Legation in Damascus denies that the ex-Mufti arrived there on a British plane. A Reuters report from Damascus said that the ex-Mufti is not in the Syrian capital.

A Foreign Office spokesman has denied a report from Cairo that the British Government has notified the King of Egypt that it will not approve the recommendations of the Anglo-American inquiry committee on Palestine. He indicated that Britain would not commit herself on these recommendations before receiving the official views of the Jews and the Arabs.

## Jubilant Damascus Crowd Hails Mufti

**World Wide News Service**  
DAMASCUS—Haj Amin El-Husseini, exiled Mufti of Jerusalem and self-proclaimed Hitler collaborator, arrived here aboard a British plane after a mysterious flight from France.

On his arrival at Damascus, the Mufti was jubilantly received by waiting crowds of Arabs. Street demonstrations broke out throughout the city, as if the event had been anticipated. Automobile processions were reported on the way to Damascus from all principal cities and towns in Palestine.

The Mufti is scheduled to address the Arab League in Bludan, where the Arab states are expected to take action toward preventing implementation of the Anglo-American committee report on Palestine.

Large quantities of ground-water were recently found in the Huleh Valley and in the Ramle District in the North and South of Palestine.



## Deny Mufti Flown In British Plane

**By FRED A. STERN**  
**World Wide News Service**

THE MUFTI, whom the United Press correspondent very accurately describes as "a master of Middle Eastern intrigue and friend of Adolf Hitler," is back in the Near East. He has arrived at Damascus, prepared no doubt to resume his intriguing.

Instead of being at Damascus, the Mufti, if true justice were to be accorded to him, would be at Nuremberg on trial as one of the arch war criminals. There is ground for believing that this Arab demagogue was one of the main sponsors of the Hitler scheme of Jewish extermination. His friendship with Hitler was un concealed, and even today the Mufti organs in the Near East speak of the Allied "Axis," implying that it was no different from the Nazi-Italian combination.

The United Press reports that the Mufti was flown back to the Near East in a British plane. British officials deny this, but this denial may be discounted. Certainly Britain could have kept him from returning, if it had half a heart to do so. Coming at this time when Britain is being called upon to implement the recommendation for the admission of the 100,000 displaced Jews, there is good grounds for suspecting that the Mufti's return has been sponsored by England as another means of delaying action.

The Nazi criminals on trial at Nuremberg must think it strange indeed that one like the Mufti, who was on such intimate terms with Hitler, should be allowed to receive ovations, while they face the hangman.

Yes, the irony of the situation is truly amazing. England

## Hear French Fire Cop; Papers are Sceptical

**Jewish Telegraphic Agency**  
PARIS—A high French police official, responsible for the control of foreigners in the country, is understood to have been relieved of duty following the disappearance of the ex-Mufti of Jerusalem from his home in a Paris suburb where he had been held under police surveillance.

The circumstances under which the ex-Mufti left France still remain a mystery. The French Foreign Office sharply rebuked correspondents asking whether it

### Sift Report U.S. Plane Used

**Jewish Telegraphic Agency**  
WASHINGTON—An investigation into a newspaper report that the ex-Mufti of Jerusalem had left France for Syria on a U.S. Air Transport Command plane was launched here, it was revealed by a spokesman of the State Department.

had advance information of the ex-Mufti's intention of escaping. One Paris newspaper reports that the foreign office first learned of the escape through a letter from the ex-Mufti expressing thanks for the hospitality he received during his stay in France.

The French press reporting the ex-Mufti's escape says that he was not really guarded. Some papers express the belief that the French Government may have facilitated his escape. The newspaper Le Monde says that neither the French nor the British were sincerely opposed to his departure from the country. The paper emphasizes that the two governments could have considered the ex-Mufti as a war criminal if they so desired. Any protest from the British Government against the departure of the ex-Mufti will be only a formal gesture, the article declares.

## Derailed 3 Trains; Dynamite Engines

**Jewish Telegraphic Agency**  
JERUSALEM—Armed groups this week derailed three trains in various parts of Palestine and blew up their engines. One of the trains was stopped by a group of men and women between an Arab village and a Jewish suburb of Tel Aviv. After ordering all passenger to leave the carriages, the terrorists dynamited the train.

demands that the Jewish self-defense forces, the Hagana, be liquidated, but the Mufti, the man who has all along been the mainspring of the organization of the violence against the Jews, is permitted to come back and once more resume his nefarious plottings.



# A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

ONCE MORE, I see a grave charge against the J.D.C. This time, I really ask an answer, and not silence. Dr. Margoshes is alarming 200,000 readers in the Day. It troubles me. Cable from Poland: "Repatriates starving, bodies swollen from hunger. Newborn dying. Catastrophe imminent. No food, money or clothing. Central Committee personnel unpaid for weeks. Such breakdown not even during Nazi occupation. Jewish relief activities Poland at standstill. It is a terrible crime." Margoshes asks where is the J. D. C. "The Joint has the funds, or is in a position to get them at short notice... What is it doing to stop that crime?" This cable was just received by him from Dr. Joseph Tenenbaum, president of the Federation of Polish Jews. I should like to see the truth in The Post.



**Forward Wants U. S. Italians To Follow Homeland's Attitude**  
"Il Progresso," Italian daily, points out Jews were never persecuted by the Italian people. Mussolini never "sold" his anti-Semitism to the country. "At the same time that pogroms are taking place in Poland, Hungary, Czechoslovakia, Austria, and Yugoslavia, the Jews of Italy are treated honorably," the Forward quotes that paper. "Il Progresso" calls upon Italians here to show the same attitude.

**What Happens To Liberals When Negroes Move In**  
Concerning the Broadway play "On Whitman Avenue," about Negroes, the Freiheit gets down to cases. Here is a treatment of trouble when Negroes move into a block. The block is "liberal"; inhabited by persons who sympathize with the colored race, join in propaganda against poll taxes, etc. Yet, when a black family moves in, they resent it, and there is hatred. A truly frank lesson to America. Now, says the Freiheit, it sure hits many Jews among us. Doesn't it?

**Berlin Not Name To Be Shunned**  
Many Jews, remarks name-pundit N. Pearlroth (Day) are changing their name, if its "Berlin." Reason is obvious. But how wrong they are! It has nothing to do with the German city. Long ago, Jewish parents wanted to give their babies a name denoting strength. So they called boys "Ber," meaning a bear. Affectionately, this became "Berl." When the government forced them to assume surnames, sons of these folks denominated themselves "Berlin." No, it has nothing to do with the town. But here's the surprise: The city of Berlin is also named after a bear. Its shield has a bear on it. So we got there by different routes. But don't let that influence you; and stop rushing to court. Final reminder: Irving Berlin is truly not Berlin. His name is Baine.

**Uptown and Down**  
ATLANTA'S NEW REFORM rabbi is a "non-Zionist." Admittedly, he had to be. And thus begins, I fear, a tragic era in the history of our temples. Atlanta's pulpit is called "desirable." In future, it is whispered, most of our old-line, wealthy congregations will take similar stands. And the fact is tragic. Not because laymen will pass judgment on a rabbi's convictions. Not because good men will suffer financially; and the wrong ones get fat jobs. Not because a premium will be placed on fawning servility. These things are bad enough. But true rabbis will not despair. Nor will they falter in their fight. It is tragic—for the laymen themselves. It would have been sad if they had wished an ANTI-Zionist. But not quite so bad. It is the "NON" that fills me with despair.

THIS GAPING ZERO of fu-

tility is a symptom of our time. It is as though committees were saying to young preachers: "Have you looked upon the slaughter—and been tactful? Did you come to Israel's crossroads—and stop short? Is your mind so open that it's chilled? Then we want you."

Sad for our people is this prospect of milk-and-water leadership. But, in lay officials, we've got it already. Jewery, at its darkest hours, looks to its pilots for guidance. And the pilots are becalmed. Does any issue probe deeper than Zionism? Here is an explanation of what the Jew is; what ails him; and where he is going. Here is an answer to our world. It is right; or it is wrong. But it requires thinking. The average Jew senses this; and looks to his "thinkers," his leaders. Their answer is "NON—."

**B'NAI B'RITH** says NON. The Reform Union says NON. The Council of Jewish Women says NON. Their reasons are plausible. But, it is the same for the "Jewish University" question. Very soon, it will be the same with all that is crucial. The Zero, like a cancer, is eating through everything.

Smugly, the little man is told, "We take no stand. Go. Decide for yourself." But the little man will mutter, "How can I decide? My big-shots can't. And why should I decide? My captains won't." The virtue of not committing, not pronouncing, not deciding—yes, of not thinking—is ingrained upon his soul. So, the rabbi he seeks, to quote Grabbe, are "commentators plain, who with no deep researches vex the brain." And his organizations "from the dark and doubtful love to run, and hold their glimmering tapers to the sun."

Meanwhile, destiny's waters roar on. Dikes are breached. Dully, we labor and sweat to plug some holes. But the flood consuming Israel needs all the wit we can muster. And we can't have that without a brain. And the brain, when used, leads to decision, which leads to a stand.

But intellectually, lay leadership has abdicated. As for spiritual leaders—Atlanta shows the laity is dragging them along. Please address any letters to Rabbi Benjamin Schultz, 63 Hamilton Ave., Yonkers 5, N. Y.

## YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1632, Indianapolis, Ind.

Dear Mr. Pearlroth, I will appreciate if you would give me the origin of my name. We and our ancestors are from a small town in Lithuania near the Prussian border and not far from Kurland. In the Russian language we spelled our name L o s o s with a myachki Znak at the end. There are no other families by this name anywhere in the world. How did a name like this one originate?

Please advise me directly by mail or in the column of The Post.

Thanking you,  
Sincerely yours,  
G. LOSSOS

5115 13th Ave.,  
Brooklyn 19, N. Y.

**LOSSOS**  
This name means as much as "Isaacson."  
The root of your name is the Hebrew "Isaac."  
When the Jews were compelled to adopt permanent family names your first ancestor whose name had been "ben Isaac," was anxious to retain his father's He-

(Continued on next page)

# Between You and Me

By BORIS SMOLAR



ZIONIST leaders expect very little from the statement which the British government may make this month with regard to Palestine. . . . In fact, they are gloomier than ever with regard to British machinations. . . . And Washington, too, is becoming more cautious with regard to proposals concerning Palestine now being made by the British Foreign Office to our State Department. . . . It is known that the British government has submitted no less than 60 questions to the State Department for reply before any decision is taken by London with regard to the admission of 100,000 Jews to Palestine. . . . And it can be revealed that Britain is demanding that at least three American divisions be stationed in Palestine before the Jews are admitted. . . . U. S. Chief of Staff Gen. Dwight Eisenhower was consulted with regard to this request. . . . His reply was that there is no possibility of sending American troops anywhere unless Congress continues the draft act. . . . Britain's alleged reason for requesting American troops is that more military might is needed in Palestine to prevent Arab outbreaks against the admission of the 100,000 Jews. . . . Actually, it is taken for granted that Britain is less afraid of an Arab uprising in Palestine than ever before. . . . There are now more British soldiers in Palestine than at any time and their number is constantly growing. It is obvious that Britain is transferring its military might from Egypt to Palestine as part of its plan to make the Jewish Homeland a military bastion against possible Russian expansion in the Near East. . . . And a few American divisions in Palestine would only help to make the British stronger. . . .

**THE PALESTINE ISSUE**  
FORESEEING that Britain is far from making Palestine either a Jewish or an Arab state, or even a bi-national state, some Zionists in London approached the British Labor Party to sound it out on the prospects of Palestine becoming a British dominion. . . . If Palestine were a British dominion, many think the Arabs would not be in a position to object to Jewish immigration. . . . But the unofficial British reply through the Labor Party was that the government is not interested at present in giving Palestine the status of a dominion. . . . What the British government wants, from all indications, is to get the sole control over Palestine under a United Nations trusteeship. . . . And it seems that such control will be given to Britain at the forthcoming session of the U. N. General Assembly in September. . . . There will be no objections to it by the United States or other members of the United Nations, except Soviet Russia, which will definitely be outvoted. . . . Zionist leaders, therefore, are beginning to mobilize all possible forces to strengthen opposition within the United Nations to the present British policy in Palestine. . . . They will make a special effort to line up the Latin American members of the U. N. . . . A very important Latin American statesman, who carries weight with the governments in that part of the world, will make a tour of Central and South America this summer for the sole purpose of bringing the Jewish point of view

with regard to Palestine to the attention of the Latin-American governments. . . .

**HOW** to eliminate the persistent religious prejudice between Christian and Jew, Protestant and Catholic, Jew and Arab is suggested by Prof. F. S. C. Northrop in "The Meeting of East and West," just published in Macmillan. . . . The author considers his book "an inquiry concerning world understanding." . . . He says that existing religious prejudices are outmoded evils in our contemporary world, the ideological conflicts of which he analyzes. . . . He devotes a great deal of attention to the culture of the Orient of which little is known in this country, but while emphasizing the positive values of Mohammedanism, Buddhism, Confucianism and Taoism, he has almost nothing to say about Judaism. . . . The author believes that as the world is becoming more and more a "one world," traditionally alien cultures of the Orient and the Occident are meeting more than ever before. . . . He thus offers a criteria for relating democracy and Communism, Catholic medieval and Protestant modern values, as well as Occidental and Oriental values, so that they may support rather than combat each other. . . . His way of harmoniously uniting Soviet Russia and the traditional democracies will be of special interest to those now wondering whether Russia, Britain and the United States can ever reach a basic understanding on world affairs. . . . Speaking of the conflicts between different religions, the author points out that Judaism, unlike other theistic religions, is not aggressive. . . . All the theistic religions except recent Judaism, he says, are dominated by a missionary zeal and tend to regard religious views other than theirs as heathen or inferior. . . . His book is a valuable contribution to the philosophy of culture and deserves to be studied by all those who wish to see our world united and religious prejudices disappear. . . .

**LOVERS** of Hebrew throughout the world will hail the appearance in this country of Hatekufah, the voluminous Hebrew quarterly which has been making history in Hebrew literature for the last quarter of a century. . . . This 900-page publication has no equal even in English literature. . . . The solid English literary magazines published in this country and in Britain look like mid-gets compared with Hatekufah. . . . And its present appearance here, for the first time in its existence, is another proof that America is now taking the place of Europe in cultural Jewish life. . . . Hatekufah was "born" in Russia, and was later transferred to Poland where it was published until the outbreak of the war. . . . Its publisher, A. J. HEBREW Stybel, a great lover of LETTERS Hebrew who made it his business to lose tens of thousands of dollars promoting Hebrew literature, was one of the fortunate few to escape from Poland with his wife Goslava and reach this country. . . . True to his "everlasting love," he has now resumed publication of the quarterly in the United States. . . . The new volume, edited by Elsig Silberschlag and Aaron Zeitlin, has everything that modern living Hebrew writers can

**Zion Also Hates American Jewish Congress**  
This same Zionism hates the American Jewish Congress. If they say white, he'll say black, and vice-versa. Thus, the A.J.C. recently produced a booklet against discrimination, called, "Opportunity Limited." He declines to read it, "for I am a patriotic American; and I am happy that Jews are making a living in

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# Strictly Confidential

By PHINEAS J. BIRON

## Flash From Palestine

All the rumors about Dr. Weizmann's resignation from the presidency of the World Zionist Organization are premature. . . . The Chief, as his intimates call him, is in good physical shape and rather optimistic about the final political results. . . . So, it would seem that the reports about a Triumvirate (namely, Silver, Ben-Gurion, Brodetsky) taking over are not realistic just now.

## From the Inside

A new poll on the present status of anti-Semitism is in the making. . . . It may never be published. . . . Advance reports indicate that a very steep upward trend in racial discrimination is being noted. . . . In the same connection it is also being revealed that the anti-Catholic policies of the Ku-Klux-Klan are being quietly dropped. The K.K.K. is concentrating its fire on Jews and Negroes. . . . This assertion is not hearsay. . . . We know it to be true.

## Miscellany

Richard Harry, formerly of Yank Magazine, has just finished a play about anti-Semitism. . . . Dick is a Roman Catholic who can't stand discrimination. . . . The national convention of the American Jewish Congress, just concluded in New York showed great strength. . . . It was attended by quite a few members of B'nai B'rith interested in militant work against fascism. . . . The Jewish People's Fraternal Order has prepared a film on anti-Semitism, called "Of These Our People." . . . Pro-democratic organizations should be interested in this film. . . . The Institute For American Democracy is also announcing a film "One Nation Indivisible," a "post-war motion picture for unity and democracy." . . . The National Jewish Welfare Board deserves the gratitude and cooperation of all in carrying out its plan to establish a "shrine" as a monument to the patriotic service of American Jews in all the wars of the United States. . . . It pays off to fight fascism.

## Between the Book Ends

A Jewish "Book of Knowledge," a popular encyclopedia for children, will be published by the Union of American Hebrew Congregations. . . . The Jewish Chautauqua Society is sending out 100 books every week to 250 colleges in every corner of America. . . . Good work for democracy. . . . "Biting On Granite" is the title of Louis I. Newman's selected sermons and addresses, just published by Bloch Publishing Company. . . . Pierre van Paassen's "Earth Could Be Fair" out less than a month is already 8th on the national best seller list. . . . Yes, it's true, Dr. Weizmann's autobiography will be in print this coming Spring.

## Weekly Award

This week's award goes to the Mayor of Detroit. . . . We are told that he has developed a simple, constructive method in inter-racial relations. . . . The Police Commissioner compiles each week the report regularly reaching him from public and private observers listing all incidents involving racial conflicts. . . . By week to week comparison the Commissioner can tell which areas of the city are becoming troublesome and can chart the rise in tension. . . . When the areas of danger are identified, prophylactic measures are applied. . . . One of the most effective is the training of public officials to meet the threat of conflict. . . . The bias of public officials, particularly police officers, has often been the basic cause of rioting. . . . The Police Commissioner takes immediate disciplinary action against any officer found to act unfairly. . . . Mr. Mayor you are setting a sterling example of the law protecting democracy. . . . Bravo!

# AL SEGAL Speaks on IF I WERE A RABBI

I have just been reading a memorandum that contained a few of the ideas of Dr. Jacob R. Marcus, professor of history at the Hebrew Union College. Among them was this one: "I believe Reform Judaism should be an evangelical movement."

Well, yes, I thought, that's something new. I hadn't felt anything stirring in Jewish religion for a long time, if ever. Judaism had become an old man in a chimney corner, wool-gathering in the past. The old man shows scarcely any sign of being alive, except in the moments when he recalls the great fellow he used to be.

All that most of us know of being Jewish today is the pain we get out of it: The reports of anti-Semitic utterances, the clinics on anti-Semitism (we had one in our town recently); the Gerald Smiths and the similar ilk.

Or, the matter of being Jewish has to do with something national, with political aspirations that scarcely interest our young who are thinking of one world amalgamated in the brotherhood.

Nobody ever comes around to speak of being Jewish as a joyous spiritual experience, as the Christians do of Christianity. If and when the current agony of Jews stops, what will be left of Jews brought up on the concept that being Jewish is just an awful travail? What will there be left to be Jewish for?

The activities of Jewish life are all defensive and there is no emphasis at all on Judaism as a way of the good life; nothing to suggest to young Jews that being a Jew is a lofty experience worth attaining.

The rabbis aren't preaching this. They themselves are confused and frequently they sound like lecturers at the Foreign Policy Association. A Jew who seeks comfort from his religion finds only the sterile repetition of static prayers.

(I know Jews who, seeking spiritual footholds, go on Sunday to the New Thought Temple. In this they are aware of no conflict with their consciences, since New Thought is not formal Christianity and does not require of them to be less Jewish. In the New Thought Temple they find the spiritual comfort they miss in their synagogues.)

WHY NOT, THEN, an evangelical movement in Judaism? An evangelism that would stir Jews out of the torpor of their pain, that would persuade them that being a Jew was much more than to be a fellow whose life as a Jew has to do with giving money for this and money for that!

(Though it's grand enough that we remain so generous after all the years of giving.) Now if I were a rabbi I would start being an evangelist in my own synagogue. I wouldn't

wait to be called on by some organization or feel that my own synagogue was too small for my voice. I would try to be a prophet in my own house.

I can well imagine being a rabbi, since once I started out toward being one, though I didn't get very far. There would come a Sabbath when I arose to speak on the subject: "What Does It Really Mean to be a Jew?"

It had been announced in the synagogue bulletin. I am gratified to discover more people in the congregation than on any previous Sabbath. It seems that Jews are horribly confused and aren't quite sure what being a Jew means. Many have come to the synagogue to get the answer that day.

I am no longer the depressed rabbi who Sabbath after Sabbath had been preaching frustration. I had myself been having doubts as to my function in the world, but Now I am a new and refreshed man. I am about to embark on a campaign to convert Jews to the Jewish religion.

I TELL THEM: This is the beginning of an evangelical campaign. They are going to get Judaism hereafter. We are saving the bodies of Jews in Europe but our own souls were being corrupted and lost in the fatness of our bodies.

Yes, I would tell them: Judaism isn't just a matter of signing up for campaign contributions, or fighting anti-Semites. It can be your way of looking at yourself and your purpose as a man endowed by God.

It should be your comfort in sorrow, a comforter that is our Psalmist who told us how to walk in the valley of the shadow. Judaism should raise your head high as a man who carries the great spiritual inheritance his prophets gave him; as a man whose people stood at Sinai and handed down to him the Commandments as an obligation.

You have been called a chosen people and it would be arrogance in you to believe that you are special above mankind. You are chosen only because in you is the obligation to show how men may live on the loftiest plane of righteousness; since through you were given the Law and the Prophets.

Have you fulfilled that obligation? Is ethical Judaism the way of your life? In the Sh'ma you affirm the One God but do your feet go in the Godly ways that have to do with all righteousness and the relations of man to man?

That's what I would say and in conclusion would announce that on the following Sabbath I would speak on the subject: "How a Jew May Live Up to Being Jewish."

I might endanger my position. Indeed, after my first evangelical sermon a lady approaches: "Rabbi, don't you think you were awfully severe with us?"

"Oh, my dear lady, you ain't heard nothing yet."

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## Announcements

### Births

LEVIN—Mr. and Mrs. Irving (nee Belle Adler) of Rockville Centre, joyfully announce the arrival of Tommy's sister, Toby Andrea, June 6, Mercy Hospital.

LEWIS—Dr. and Mrs. Nathan A. Lewis (nee Helen Maisel) proudly announce the birth of their son, Steven Jay, May 31, 1946.

### Anniversaries

GLICK—Shirley, Martin and Joachim, announce with pleasure the twenty-fifth wedding anniversary of their parents, Anne and Louis Glick, on Sunday, June 9.

GOLDSTON—Ann Ellen Schwartz proudly announces the twenty-fifth anniversary of her grandparents, Ruth and Robert Goldston, on June 7, 1946.

### Bar Mitzvahs

BOROVITZ—Mr. and Mrs. Henry I. Horowitz joyfully announce the bar mitzvah of their son, Gerald, Saturday morning, June 15th at the Progressive Synagogue, 46th St.-15th, Brooklyn. Reception following services.

### Deaths

MILLER—Rev Morris, in Jerusalem, beloved husband of Gittel, devoted father of Samuel, Jacob, Rabbi Joseph, Dr. Harry and Louis.

MILLER—Rev. Morris, Congregation Shaare Torah of Flatbush records with deep sorrow the passing of Rev. Morris Miller, in Jerusalem, Palestine. Father of our beloved Rabbi Joseph Miller, and father of Samuel, Jacob, Harry and Louis. Members are requested to visit Rabbi Joseph Miller, Shiva at 443 Linden Blvd.

MILLER, Rev. Morris, The Sisterhood of Congregation Shaare Torah records with deep sorrow the passing of the father of our beloved Rabbi, Joseph Miller.

### Confirmations

COHN—Sheila Ann, Mr. and Mrs. Harold Cohn announce the confirmation of their daughter, Sheila Ann, on

Sunday, June 9, at Congregation Sons of Israel, Woodmere, L. I.

### Unveilings

MOSCOWITZ—The sisters of the late Adolph Moscowitz announce the unveiling of a monument in the beloved memory of their brother, on Sunday, June 16, at 2:30 p. m., at the Old Mount Carmel Cemetery. In event of rain postponed until following Sunday.

## Between You and Me

(Continued from preceding page)

offer in short stories, poetry, drama, historical studies, analytical articles, literary studies, with more than forty writers—the "cream of Hebrew literature"—participating. . . . Attracting special attention is Harry Sackler's novelette, "The End of the Wonder," relating how the efforts of the Baal-Shem to reach Palestine failed. . . . It is a piece of Jewish philosophy dressed in the finest Hebrew literary style. . . .

## Annual Meeting

### Honors Rabbi Fram

Special DETROIT—Rabbi Leon Fram was honored on his 50th birthday at the annual dinner meeting of Temple Israel Wednesday. In addition to celebrating its rabbi's Jubilee year, the congregation observed the fifth anniversary of its founding, the 20th anniversary of Rabbi Fram's arrival in Detroit, and the 25th anniversary of the rabbi's pulpit career.

## Your Name

(Continued from preceding page)

brew name as his surname. With an allusion to Genesis 18, 12 he translated Isaac into the German "Lachman". Lachman was then shortened to "Lach" and the genitive termination "S" added to it. The name was now "Lach's". After a while the apostrophe dropped out and the name was Lachs. One of the Lachs descendants emigrated to Russia or Poland and there the name Lachs (which in German means Salmon) was translated into the Russian or Polish "losos". That is how you came by your name.

Dear Mr. Pearlroth,

Would you kindly tell me the derivation of my family name, Perlman. My grandparents, who came from Russia, used to spell the name with a double "n".

Thank you,  
MISS A. PERLMAN  
1131 N. Kenilworth  
Oak Park, Ill.

## PERLMAN

As a rule the word "man" added to a word signifying a saleable commodity would indicate a merchant. For instance the name "Salzman" indicates that the name was originally adopted by a man who was engaged in the business of selling salt. ("Mann" is the German way of spelling "man".)

But your name has a different, and I am glad to say, a more romantic significance. It is derived from the feminine name Perl (Pearl). One of your ancestors, on the day when the authorities summoned him to adopt a permanent family name, recalled that his wife's name was "Perl". He selected the name Perlman as an indication that he was "Pearl's Man" (Husband). Perlman belongs to the category of names for which a certain fee had to be paid to the name-giving commission. Names beginning with Iron (Eisen) or Wood (Holz) were free, but for luxurious names including "Perl" and

## 2 New Congregations Disagree, Go Own Way

Special PHILADELPHIA—The latest report is that attempts to have one center-city congregation instead of two is not working out. Committees appointed by the conservative group and the reform group have not been able to come to an agreement. Plans are being carried forward by each separately to have a synagogue for high holiday services this year.

The reform group has taken an option on the Academy of Music foyer as a place to hold their services. Conservatives, as yet, have no site.

"Gold" a bribe had to be paid based on a well understood if unofficial scale.

## Zionist Record

P. O. Box 150,  
Johannesburg, S. A.  
Organ of South African Jewry  
Of interest to all who wish to know  
Jewish life in South Africa.  
AN EXCELLENT MEDIUM  
FOR  
Manufacturers  
Exporters  
Agents  
Circulation in Over 600  
Centers

## POSITIONS

TEACHER-CANTOR—Progressive orthodox congregation in New York seeks a young man for the position of cantor-teacher. Good salary. Write Dept. B, The Jewish Post, Box 1632, Indianapolis, Ind.

DRAMATIC DIRECTOR and Coach. Columbia University M.A., studied at J.T.S., doing professional theatrical productions this summer. Desires similar post with Jewish institution. Write Dept. B, Box 1632, Indianapolis, Ind.



# THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY  
• PEN PALS • CONTESTS

Ruth Paller, Editor

Dear Boys and Girls,

I WONDER if any of you have read the book "The Wandering Begger" by Solomon Simon? If not, you have a treat ahead of you for it is one of the funniest and most interesting collections of stories we have found.

Shmerel the Begger is the hero and his amazing adventures should not be missed.

Shmerel was just a simple fellow who could not read or write or earn a penny. All he knew was the beggar's song "Good people, kind people, have pity on me! Listen to a starving beggar's plea: Alms, alms, a penny, a crust of bread—'Feed the hungry,' the Lord has said."

WELL, ONE DAY when Simple Shmerel had called out his song in the hope that someone would throw him a copper or a stale crust of bread, he was astonished to see the door of a house opened and the master himself step out. He invited Shmerel in, and gave him a delicious meal.

Simple Shmerel did not know it, but his host had mistaken him for Porush the Seer, the famous Holy Man, who traveled about disguised as a beggar. The prince was notified of the supposed Holy Man's presence, and sent seven generals in gold braid and Silver to bring him to the place.

A great calamity had happened. The treasure house of the Prince had been robbed and no one could discover the thieves. The only hope was that Porush the Seer, who was said to be able to see through the thickest walls, could find the thieves and recover the treasure.

IN FLOWERY LANGUAGE, the chief general invited the beggar, whom he mistook for the Holy Man, to come with him to the palace of the Prince.

Simple Shmerel understood not a word, but when the general commanded, Shmerel obeyed, and off he marched to the palace. The Prince himself came to greet Shmerel, and gave him food and wine and a soft featherbed to sleep in. Simple Shmerel snored.

WHEN AT LAST he awoke, he was served with tea and cookies, and then he decided to take a walk around the castle. He came to the library where he saw high walls lined with books. Now Shmerel knew that clever and learned people were always looking into books, so he said, "I'll take a look too."

He looked at the black print and white paper of the first book. He didn't understand a word of it for he had never learned to read. He threw it on the floor in disgust. A servant immediately picked it up. Shmerel looked at another book and threw it down. Another servant stopped and picked it up.

Shmerel liked this new game. He picked

up armfuls of books, glanced at them and threw them on the floor.

A COURTIER hurried to the Prince with the important news, "Porush the Seer is searching for something in all the books and he can't find it."

The Prince ordered that every book in the castle be brought to the Holy man, and of course, Shmerel treated them all the same.

Suddenly among all the books, Shmerel came upon a simple child's picture book,—a square thin, red book. This pleased Shmerel and he looked at it a long time. Then he went to his room to look at it some more.

NOW IT HAPPENED that the jewels from the Prince's treasure house had been stolen by three thieves who were servants in the castle. They feared that they would be discovered by the Holy Man, and decided that one of them would hide under the sage's bed and watch every move. If Porush the sage discovered the treasure, they would hide it someplace else.

So when Shmerel sat down on a sofa to look at the children's picture book, the thief was very close to him.

I would like to tell you the rest of this story in the author's exact words that you may judge for yourself how amusingly he writes about Simple Shmerel.

"Now this is a book," he thought.

"He turned the colored pages slowly, staring attentively at each picture. Suddenly he stopped. Look! A beautiful big black dog spotted with white was lying stretched out on the ground with his head between his forepaws and his eyes half closed. Shmerel looked at the picture and muttered to himself. 'How beautiful! Just like a real live dog!'"

"SIMPLE SHMEREL looked and looked... That he might see the better he shut one eye and squinted at the picture with his other eye, as though he were looking through a spyglass. It seemed to him that the dog was really alive, and that it had just fallen asleep in the heat of the midday sun. So Shmerel waited patiently. He wanted to see how long a dog could lie still and quiet.

"He waited five minutes, then ten minutes, fifteen minutes—an hour. The dog didn't bat an eyelash. Simple Shmerel became annoyed. He rose from the sofa with the book in his hand, looked sharply at the dog and cried out angrily: 'Get up, the lazy dog! Get out of there and stand up, I say! Do you think you can lie there forever?'"

"The thief lying under the bed was terrified. 'My god! What power the Holy Man has!'"

(Continued on next page)

## APPLICATION JUNIOR POST LEAGUE

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City and State \_\_\_\_\_  
Age \_\_\_\_\_ June 7, 1946

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

## Letter Box

Hearty Welcome to new members, Roy Frieden, 1 Elkton Street, Brooklyn, N. Y., to Sara R. Sinofsky, 730 Fifth Street, Secaucus, N. J., and to Eugene Sinofsky, 18, and Herbert Sinofsky, 17, of the same address.

From Morris Stillman, (Brooklyn) comes this letter in answer to our request for facts about how the Jewish Parochial Schools operate:

"I am writing this letter in answer to your question in The Jewish Post. Any Jewish boy (the school is only for boys) can enroll in the school without taking an examination, except if a boy has just moved into the neighborhood and had some knowledge of Hebrew. They test him and put him in the class he should be in in Hebrew and the one he should be in in English.

"The school has classes from 1A to 8B. We have school Monday through Friday and Sunday in the morning we have Hebrew until 12:00. We have Hebrew in the morning and English in the afternoon during the week. There are two different departments, Hebrew and English, and two principals."

Thank you Morris. That is just what we wanted to know.

Ellen Rae Lester (Chicago) Thank you for your nice letter which we reprint below. Do enter the next contest and try your luck again.

"I was both happy and surprised when I received this beautiful silver bracelet. I would

like to thank you and The Jewish Post for having judged me as the winner of the Passover Contest. Thanking you, I remain, Ellen Rae Lester.

Roy Frieden (Brooklyn) Those are beautifully drawn pictures which you sent us. And all of them are so different. That is a good likeness of President Truman. The portraits of Atlas and Hercules have much careful detail. The picture you entered in the Shavuoth Contest is interesting and well done.

## Pen Pals

"I would like to be a member of the Junior Post League. I live in a small New Jersey town. I enjoy reading and going to the movies. I would like to write to a girl about 10 in a foreign country."

SARA R. SINOFSKY

730 Fifth St., Secaucus, N. J. Sara, you might write to Wanda Poyser, 57 Park Street, Bridgend, Clam., England, and also to Naomi Abrahams, 39 Meadway, Golders Green, London, N. W., 11, England. Both girls belong to the Young Israel League of the Jewish Chronicle which is a British newspaper, and they do very much the same things that Junior Post members do.

Eugene and Herbert Sinofsky, if you want Pen Pals in foreign countries, you might send a letter to Rice de Wit, 20 Rodenbachlaan, Eindhoven, Holland, and to Reva Berkley, 1401 Pollokshaw

(Continued on next page)

## Picture Stories from the Bible

Part Two of the story of  
**RUTH**  
ARRANGED FROM THE OLD TESTAMENT BOOK OF RUTH  
BY MULFORD AND CAMERON  
© 1943 BY M.C. GAINES

SO RUTH WORKED TO THE END OF THE BARLEY HARVEST AND STAYED ON TO WORK THE WHEAT HARVEST...

I AM PLEASED WITH YOUR WORK RUTH

ONE DAY, NAOMI SPOKE CONFIDENTIALLY TO RUTH, HER DAUGHTER-IN-LAW...  
TONIGHT, BOAZ WINNONS IN THE THRESHING FLOOR—DRESS WELL, AND GO QUIETLY THERE AND WATCH—WHEN HE HAS FINISHED AND HAS EATEN, GO UP TO HIM!  
I OBEY, NAOMI!

LATER...  
I HAVE FINISHED WINNOWNING—NOW FOR FOOD AND THEN A REST

I SHALL REST HERE FOR THERE IS MUCH TO DO ON THE MORROW AND I MUST BE UP EARLY  
NOW IS THE TIME

WHEN HE HAS FINISHED I SHALL GO TO HIM, BUT NOT BEFORE!

I AM RUTH YOUR HANDMAIDEN WHOM YOU LET WORK IN THE FIELDS  
WH-?

BLESSED ARE YOU, WHO SHOW BOAZ SUCH KINDNESS, RUTH!

REST WELL, BOAZ, I SHALL LIE AT YOUR FEET ALL THE NIGHT!

AND SO ALL NIGHT LONG RUTH LAY AT THE FEET OF BOAZ...

THEN, EARLY IN THE MORNING, BOAZ ARISES...  
I SHALL GIVE YOU THESE MEASURES OF BARLEY, FOR YOU AND NAOMI! GO AT ONCE TO HER—TELL NONE OTHER YOU WERE HERE!  
NEXT WEEK—BOAZ BUYS NAOMI'S LAND!



# ANTI-SEMITISM NOT ALWAYS CAUSE; SUGGESTS MAY BE OTHER REASONS

By RUTH PALLER

THE TALK turned to instances of anti-Semitic behavior of our neighbors.

Mrs. Levin listened to all of us telling our grievances for a little while. Then she said,

"You know what I think? You girls are so self-conscious about being Jewish that your whole viewpoint is distorted. As soon as something does not suit you, you cry 'anti-Semitism!'"

At our indignant denials, she continued. "I live surrounded by gentiles just as the rest of you do, and we get along. Our children play together. We do things for one another. If things go wrong, I look for some other cause besides anti-Semitism. Usually it is just misunderstanding which can be cleared up and relations are smooth again."

"WELL," declared Mrs. Kahn, "You can't tell me that Mrs. Moody across the street is not anti-Semitic. Her five year old Pat and my little Debbie are very fond of one another. But will Mrs. Moody let her precious offspring come over to play? Not on your life!" I used to let Debbie cross the street and play, but whenever we would invite Pat over here, her mother would refuse to let her come. So I don't permit Debbie to go there and I ignore the mother completely except for a cool 'hello' when we meet."

"Do you mean Helen Moody across the street?" asked Mrs. Levin.

"Yes."

"I've known her for years. I've worked with her on Red Cross over at school and on Civilian Defense. She certainly does not dislike Jewish people. She has always been as cordial and friendly as any one can be and she knows I am Jewish."

"Well, how else can you explain her refusal to allow her child over here?"

"Maybe Pat and Debbie did something which made Mrs. Moody angry. You know Pat is an only child who was born late in their marriage. I will admit that Mrs. Moody is extremely particular with her training and very strict with her. I'll bet if you investigate, you'll find it is something the children did and not Debbie's religion at all."

MRS. KAHN began to think over the situation. If her friend was so certain of the neighbor's attitude, perhaps she was wrong to be hurt. In the next few days, she went out of her way to be cordial when they met.

It wasn't more than a week later that Debbie received a note inviting her to lunch at Pat Moody's house.

Mrs. Kahn hesitated. Should she send Debbie? She decided she would.

After lunch, she crossed the street to bring Debbie home for a nap. As they went out the door, Mrs. Moody said.

"The children have certainly grown up in these past few months. Frankly I haven't wanted Pat to cross the street and play because once when I had forbidden the children to do something and gone into the house, I heard Debbie say, 'Well your mother is gone now, let's do it anyway! I sent her right home because I have always taught Pat to obey me whether I am there or not, and I was afraid they might get into trouble if I let Pat go across the street.'

Mr. Kahn gasped, "I wish you had told me."

"I intended to, but you seemed so cool that I just couldn't before."

BEFORE the flustered Mrs. Kahn could say anything more, her neighbor, went on.

"I must admit I am a little old maidish about Pat and perhaps too fussy and strict. Debbie is a darling, and now that the girls are a little older, I know I don't have to worry about their getting into trouble. Any time they want to play, Pat may cross over or Debby may come here."

Mr. Kahn smiled inside. If Mrs. Moody had a couple of little ones and a yard full of playmates around all day, she would soon learn that all children flout authority now and then. But Mrs. Kahn did not feel she had to teach her neighbor about children.

The problem had resolved itself. Wasn't it strange? As long as the reason was not anti-Semitism, she felt perfectly able to cope with it.

## What Foods These Morsels Be

LEAH W. LEONARD

THERE are Salads and Salads. Some are for the adornment and garnishing of a meal. Some are suitable for dainty luncheons when the members of your club have to be entertained. Some are excellent for that midnight serving of "something not too heavy" before bedtime. But in these days of certain shortages in the meat department, and with warm weather at hand, salads should be "meal-in-one" ideas that please and satisfy.

Taking into consideration all the factors of availability, adequate nourishment and acceptability by all members of the family, here are a few that you'll find will meet the requirements.

Start the meal with a cold vegetable or fruit Borscht and end it with a bowl of berries or cherries and some easy-to-make cookies, and your salad meals will be complete.

### Farmers' Chop Suey (serves 4)

- |                           |   |
|---------------------------|---|
| 2 medium sized tomatoes   | 1 head lettuce                              |
| 1 cucumber                | 1/2 teaspoon salt                           |
| 4 stalks tender celery or | 1 lb. cottage cheese                        |
| 2 celery hearts           | 1/2 pt. sour cream, more if desired         |
| 4 spring onions or chives | 4 medium boiled potatoes, diced, (optional) |
| Parsley, mint or dill     |   |

Wash the cucumber and wipe dry. Do not pare unless necessary because of small children to be served. With the tines of a fork or the edge of your potato peeler score the sides of cucumber and cut lengthwise into squares. Then slice thin or dice. Sprinkle lightly with salt and place in the bottom of a large salad bowl. Next add potatoes, diced tomatoes, celery, onions and lettuce, leaving a few outer lettuce leaves for the sides of salad bowl. Mix lightly with salad spoon and fork just before serving time. Add balls of cottage cheese on top and serve with plenty of sour cream. Hot corn bread, biscuits or muffins go well with this salad.

### Columbia Salad

- |  |   |
|--|---|
| 1 tall can salmon or 1 1/2 lbs. cold baked, cooked or fried fish | 3 tablespoons lemon juice                   |
| 2 hard cooked eggs   | 3 tablespoons salad oil                     |
| 1 cup diced celery   | 1 tablespoon prepared mustard, optional     |
| 1 green pepper, chopped fine                                     | 1 large cucumber, scored and sliced         |
| 1 tablespoon onion juice or grated onion                         | 3 tomatoes, sliced                          |
|  | Lettuce, parsley, fresh dill or mint leaves |

Remove skin and bone from fish. Flake fish into a salad bowl and add the lemon juice, oil and mustard. Mix lightly and add celery, green pepper and onion juice. Cover and let stand 5 minutes. Arrange lettuce leaves around outer rim of a large platter and place alternate slices of cucumber and tomato in a ring on the lettuce. Arrange the fish combination in the center, heaped lightly in a mound. Quarter the hard cooked eggs lengthwise and arrange with parsley or dill (or mint leaves) around the top in a crown. Serve with bread, rolls, muffins or biscuits. Serves 4.

### Cheese and Carrot Salad

- |                        |                              |
|------------------------|------------------------------|
| 3/4 lb. cottage cheese | 3 medium carrots, shredded   |
| 1/2 pt. sour cream     | 8 walnuts, halves or chopped |
| 1/4 teaspoon salt      | Lettuce                      |

Mix cheese with 2 tablespoons sour cream and salt to taste. Form into 4 balls and roll in chopped nuts or press halves into cheese balls. Place the shredded raw carrot on a nest of lettuce and arrange the cheese balls in center. Serve with sour cream heaped on top of each cheese ball. Light but very satisfying and most digestible.

Next week, a few unusual summer menus.

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

## The Story of Shmerel The Beggar

(Continued from preceding page)

"SIMPLE SHMEREL continued to shout at the dog. 'Get out of there and stand up, I say! Do you hear me?'"

"Trembling, the thief crawled out from under the bed and fell at Shmerel's feet.

"O, Holy Man, have pity on me!" he wailed, "I didn't rob the treasure house. It was the other two who did it! It was they who buried the silver, the gold, and the precious jewels under the apple tree in the orchard. Have pity on me Holy Man! I didn't do it. I only broke the locks."

"The courtiers attending Shmerel hurried to the Prince with the good news that the Seer had discovered the thieves. And immediately the three servants were caught and thrown into the dungeon in chains.

"The prince loaded Simple Shmerel with precious gifts. Shmerel stuffed them all into his sack and went out into the great, wide world."

The book has more of Simple Shmerel's adventures and I hope you read it during the summer.

## The Junior Post

(Continued from preceding page)

Road, Shawlands, Glasgow, Great Britain, and Rosalind Goldberg, 7 Egerton Street, Sunderland County, Durham, Great Britain. They are girls who are members of the Young Israel League of the London Jewish Chronicle. We will be watching for boy correspondents around your age and will let you know.

HERE IS an acrostic just for fun. I am sure most of you can work it if you try. So send in your answer and we will print the names of all of you who get it right.

My first letter is in YOUNG and not in OLD;

My second is in SEEMLY and not in BOLD;

My third is in SHOUT and not in MOAN;

My fourth is in SHELL and not in CONE;

My fifth is in LISTEN and not in TALK;

My sixth is in DRIVE and not in BALK;

My seventh is in ARK and not in STEEPLE ;  
My all kept alive the law of a people.

## To Join the League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

Dr. Alfred Hurwitz, Boston surgeon, has been named chief of surgery at the Veterans Administration hospital in Newington, Conn.

## Awarded \$3,000 Painting Prize

Special

BOSTON—David Aronson of Glenway st., Dorchester, was one of four students to be awarded traveling scholarships at commencement exercises of the Boston Museum School, held in Garden Court of the Museum of Fine Arts. Aronson received the \$3,000 James W. Paige scholarship which will enable him to study painting in Europe.

Dr. Abel Wolman, professor of sanitary engineering at the Johns Hopkins University opened this week at Rio de Janeiro the first Inter-American Regional Sanitary Engineering Conference.

## South Haven's Newest and Finest, THE BILTMORE



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## Baltimore Woman Wins 2 Literary Awards

Special

BALTIMORE—Mrs. Florence Kahn of Baltimore was awarded two national prizes at the annual convention of the National League of American Pen Women in Washington recently. She won the RKO prize for the best three-act drama and a prize for the best comedy suited for Little Theater production.

The enrollment at Hebrew University at present is 900.

## Capitol Stones Used As Colony Begun

Jewish Telegraphic Agency

JERUSALEM—Stones from the White House, the Capitol in Washington and Mount Vernon were placed in the cornerstone of Givath Washington, an Orthodox children's colony named after George Washington, which was established here. Rabbi Zemanach Green of Washington, D.C., who was active in raising funds for establishment of the colony, officiated.

## To Organize Local Chapters

NEW YORK—The First National Conference of the Yeshiva University Women's Organization here voted to establish chapters throughout the United States. The group was organized in 1928.

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## Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency  
By LEON GUTTERMAN

### HOLLYWOOD

**B**ECAUSE Director Gregory Ratoff saw her dining at Romanoff's with Betty Greer, whose house-guest she is, cover-girl Felice Ingersoll is making her screen debut in 20th Century Fox's technicolor musical, "Carnival in Costa Rica," which Gregory is directing at the moment. The tall, slim, sloe-eyed, coal-black-haired girl is the most devastating brunette that has landed in Hollywood since the advent of Hedy Lamarr. Just 21 years old, Felice won her first and only New York stage break exactly as she won her film break. Dining at Lindy's in New York, Milton Berle saw her and asked her to appear in his "Ziegfeld Follies!"

Telephone calls, wires and letters are pouring into Eddie Cantor's office here in Hollywood, applauding him for his recently-launched safety campaign. Among them was one from Dr. Morris Fishbein, editor of the Journal of American Medical Association, which read: "I heard your program the other night and I want to congratulate you sincerely on the dramatization of the hazards of motor car accidents to children. It was about the most effective presentation on the subject that I have ever heard."

When his NBC show, "Meet Me At Parky's" goes off the air for the summer, Parkyakarus (Harry Einstein) is planning to visit Japan to entertain troops. Parky says he plans to hold popularity contests at camps and shoot reels of color films of G.I. winners. The films will be sent to servicemen's families in the States.

Fanny Brice is planning to start a weekly meeting of all the youngsters living in her neighborhood. She wants to play recordings of her "Baby Snooks Show" to them in order to get their reactions first!

Groucho Marx tells me that he knows a producer who is so much in love with his wife that he's holding her over for another year!

Script trouble is undermining preparations for the forthcoming film, "Arch of Triumph." Screenplay turned in by the brilliant young Irwin Shaw was way too long, and director Lewis Milestone thinks it ought to be cut with a heavy hand. Producer David Lewis sides with the latter. So, there's a possibility that another writer may be brought in to perform the script surgery. Meanwhile, all the excess at the studio are eyeing the June 24 starting date, which may have to be postponed. Ingrid Bergman, its star, has a stage commitment which prevents the studio from delaying a start on the film too long.

Speaking of Ingrid: The other day one of our topranking producers got this letter from the Beverly Hills postoffice: "Dear Sir, An application for a postoffice box has been filed at this office, with your name as reference, by Miss Ingrid Bergman. Will you kindly advise this office if, in your judgment, the applicant is responsible and trustworthy?" Such is fame!

Milton Berle is being considered by Prexy Harry Cohn of Columbia Pictures for a new type of screen comic role, considerably different from the type he played in former picture. Milton, in the meantime, is currently clicking at the Carnival nitery in New York.

### MAGAZINES

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### Heads Baltimore Orchestra

**BALTIMORE**—Philip P. Perlman, prominent Baltimore attorney, has been elected president of the Baltimore Symphony Orchestra Association. He had been vice-president for four years.

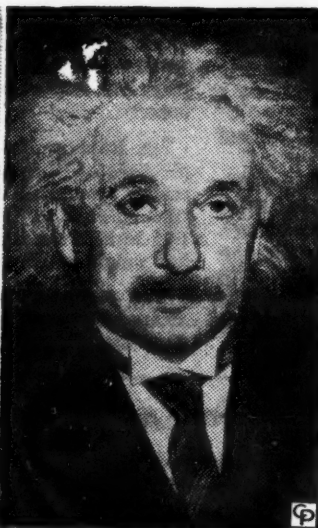
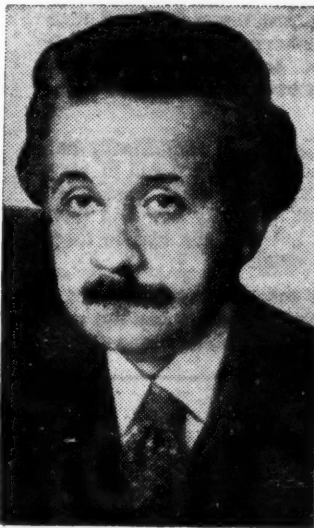


### Hollywood Film Executives Prepare Own U.J.A. Drive

Nelson A. Rockefeller, Chairman of the non-sectarian Community Committee of New York on behalf of the \$100,000,000 United Jewish Appeal, conferred with Hollywood's foremost film executives at the impressive opening of the campaign of the Motion Picture Industry Division of the United Jewish Welfare Fund in Los Angeles. The motion picture industry drive, in which the entire film capital is participating, is one of the highlights of the Los Angeles campaign for \$5,000,000. Pictured at the dinner for the United Jewish Appeal are: (seated, 1 to r) Mr. Rockefeller, Joseph M. Schenck, President of the Los Angeles Jewish Welfare Fund; Jack L. Warner, and Max Firestone, Campaign Chairman, (standing, 1 to r) Charles Brown, President of the Los Angeles Jewish Community Council; Harry M. Warner, Walter Wagner, Chairman of the Motion Picture Industry drive; Louis B. Mayer, and Leonard A. Chudacoff, Advance Gifts Chairman.

### Yesterday and Today In

### THE LIVES OF FAMOUS FOLK



**A**LBERT EINSTEIN'S work in formulating the theory of relativity has been called the "greatest single stride science has ever made." A member of the faculty at Princeton university in Princeton, N. J., since 1933, the long-haired professor is devoting the remainder of his life to the search for a "unified field" theory which will embrace all phenomena by bridging relativity and quantum mechanics (mathematics of the atom and its parts).

Einstein was born in Germany March 14, 1879. He was a backward child and slow to talk, but at 14 he had taught himself integral and differential calculus and analytical geometry from textbooks.

Einstein gave up his German citizenship in 1901 when he became a Swiss subject and married a Serbian mathematician, Milena Marec, by whom he has two sons, Albert, Jr., and Edward. They were divorced 15 years later and Einstein married again in 1917 to a cousin who died in 1936.

From the year of his first marriage, Einstein taught successively in Swiss, Polish and German universities. In 1902 he began his research on relativity, which, in brief, regards time as a fourth dimension and explains mass, gravity, inertia, space and time. Mathematical in origin, its proofs and demonstrations are derived mainly from astronomy and astrophysics.

The non-Aryan, world-renowned physicist, was expelled from Germany in 1933 with a

Nazi price tag on his head. He became the No. 1 war refugee when he came to the U. S. In 1940 he became an American citizen.

Einstein lives in a modest house in Princeton, wanders outdoors in carpet slippers whenever he is unobserved and never wears a hat. He remarks of himself: "What I have done personally is much exaggerated. What is really beautiful is science. It is a great gift if one is permitted to work in science for his whole life."

Two half hour dramalogues on records of Bible stories for use in Jewish religious schools have been issued by the Union of American Hebrew Congregations.

**Subscribe to the Post—\$3**

### Isaac Stern, Violinist, Makes First Record

**PHILADELPHIA**—Isaac Stern, 25-year-old violinist, made his "record" debut by waxing Beethoven's Sonata No. 7 in C Minor for Violin and Piano. On the other side he plays the Allegro from Sonata in D Major for violin and piano by Handel for Columbia. Stern, who has made a name for himself on the concert stage, seems to be destined to carry-on what seems a monopoly on the world's best violinists by Jewish talent.

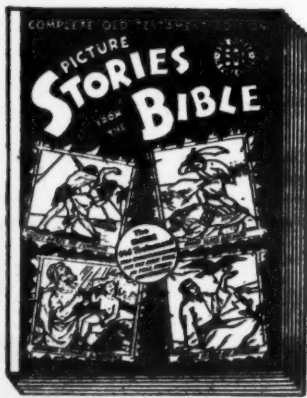
### Wins Radcliffe Scholarship

**ORLANDO, Fla.**—A Jewish girl, Fern Shader, 1946 graduate of Orlando high school and daughter of Mr. and Mrs. Myer Shader, has been appointed the Georgine Holmes Thomas National Scholar in Music for next school year at Radcliffe college, Cambridge, Mass. Miss Shader has played many times in Orlando, and Winter Park, and has appeared in Daytona Beach.

### Farewell Banquet for Rabbi Wolf

**DOTHAN, Ala.**—Rabbi Alfred Wolf, who has served Congregation Emanu-El here for exactly five years and who is about to leave to assume his duties as Regional Director of the Union of American Hebrew Congregations in Los Angeles, was honored at a dinner at the Houston Hotel Sunday.

Dr. Isador Lubin, former United States Commissioner of Labor Statistics, and now United States delegate on the United Nations Economic and Employment Commission, has joined the Technical Committee of the Bureau of War Records of the National Jewish Welfare Board (JWB).



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## Jews in Sports

(Copyright, 1946, J. T. A. Inc.)

By HASKELL COHEN



JOHNNY RAY, volatile manager of Billy Conn, hit the ceiling the other day in Mike Jacobs' office. The boys were discussing a referee for the coming Louis-Conn fight. Johnny eliminated several of the prospective arbiters for one reason or another. Ruby Goldstein was turned down because he made an Army trip with Joe Louis in Alaska. Ray wasn't keen on Eddie Joseph because he thought the latter didn't give Billy a fair shake on "breaks" in the first battle five years ago. Mike interjected a remark about the choice of the referee and little Johnny jumped all over the promoter. Jacobs snarled back and Ray popped up, "You keep quiet, you're Joe Louis' undercover manager, anyway." For a second all hell threatened to break loose but the argument simmered down.

Speaking of Jacobs, we are informed that the big mogul faces a mutiny by the Managers' Guild. The boys who handle the business end for fighters refuse to permit their boys to do any more scuffling for Mike until he ups the ante all the way around. The Guild, represented by a committee of seven, insists they will strike against the Jacobs banner. When Jacobs was approached this week by the committee he scornfully referred them to this matchmaker Nat Rogers. Rogers begged the managers to wait until after the Louis-Conn fight. When his request was rejected, Nat promised to thrash the matter out with Jacobs.

JACOBS WAS JOKING with the managers at the fight last Friday night. He jokingly refused to give the boys seats, remarking "Why should I give you tickets when you are going to strike against me." The managers kidded right back, "We won't strike until after the fight, Mike. Let's have the comps."

Of course, Jacobs passed the managers in but he was kidding with tears in his eyes. Mike doesn't like to throw money away. He gets a bigger kick out of saving a dollar on a prelim fighter than he does when the house is packed. With him it's the principle rather than the principal. Jacobs is stubborn and arrogant. If the mood serves him, he will not grant the demands of the Guild just to be stubborn. With so much small club work available, the managers and fighters can conceivably get by the summer without working for Jacobs at cut rate prices.

Jacobs is beginning to feel the strain of the forthcoming title bout. At best a surly, snapping individual, the promoter is working overtime to be cantankerous and mean. A civil answer from the mogul, these days, is the exception rather than the rule.

MIKE SCHEMER has been turned back to the Jersey City Reds by the parent N.Y. Giants. The farm team is buried deep in the International League cellar and screamed for Mike's return. Schemer batted .323 for the Reds last year and his big bat should aid the Little Giants no end. Mel Ott was of a mind to keep Mike all year as first base insurance for big John Mize. Now that it appears reasonably certain that Babe Young, first sacker-outfielder, will not be traded, Ott can afford to spare the lad from Florida.

Coincident with Schemer's departure, Sid Gordon returned to the line-up and immediately began to belt the cover off the ball. Sid's hitting, in fact, was very much instrumental in helping the Giants sweep their series with the Cards in St. Louis.

BARNEY NAGLER of the Bronx Home News is rapidly forging to the front as one of the nation's leading magazine writers. Within the next two weeks, this dynamic little fellow will have a piece in This Week and Collier's. Barney debunks training camps in his This Week article and in the second piece reveals the inside of Mike Jacobs' operations as a promoter.

Nagler has written for the biggest publications and consequently has received offers to leave the Bronx Home News. Barney feels, however, that he can do just as well on the up city New York paper. It is no secret that he recently was offered the boxing writer's position on one of New York's largest sheets. Barney refused the job because he differed in opinion with the paper. He is a liberal and the paper is reactionary.

### Sports Query

The names of those who answer the question below correctly will be published next week. Address letters to The Sports Department, The Jewish Post, Box 1633, Indianapolis, Ind.

#### QUESTION

NAME the two Jewish ball players who trained with the Chicago Cubs.

Formation of an American committee of Friends of the Alliance Israelite Universelle, French Jewish organization which for 70 years has conducted schools for secular and Jewish education and vocational training in the Middle East, was decided upon at a meeting in New York.

## JUNE 30 A BIG DATE FOR ARMY MEN!

If you have been discharged from the Army—if you held a grade and wish to retain it—if you have dependents—then act now. . . . June 30, 1946, is the last day on which you can enlist in the Regular Army and still take advantage of two important benefits . . . retention of your old grade and family allowances.

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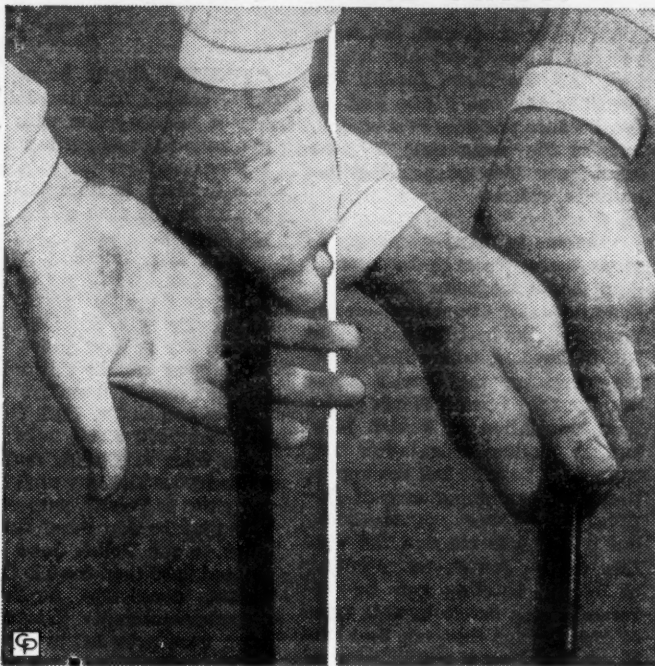
Indianapolis, Ind.

Family allowances for your dependents will be continued throughout your enlistment only if you enter the Regular Army before July 1, 1946.

If you have been discharged from the Army and wish to re-enlist at your old grade, you must enlist within 90 days after your discharge. And before July 1, 1946. Think it over. Act now.

A GOOD JOB FOR YOU  
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## THE LEFT HAND FIRST!



First grasp club firmly in palm of left hand, then lightly with fingers of right hand. This grip gives maximum control.

By ALEX J. MORRISON

Author of a "New Way to Better Golf" and  
Originator of "Guaranteed Golf Instruction"

ARGUMENTS about "the grip" have long been, and still are, endless with golfers all over the world. And it's natural to debate this difference of opinion, for most golfers are more concerned about their hands than about any other part of the swing.

There are several ways of holding the club: the overlapping grip, cross-handed grip, baseball grip and the interlocking grip. Players generally remain loyal to the grip they have used the longest. But, in moments of despair, after bad scores, they are often tempted to try new ways of placing their hands on the club. During these times a player who has used the interlocking grip tries to improve his control over the club by using the overlapping grip. Invariably the switch fails to bring the desired improvement, so back he goes to interlocking.

At one time or another every golfer has experimented with different grips without much improvement in his game. Improvement comes only through understanding and applying the main essentials of the grip. Both hands should work as one on the club. One hand should not overpower or oppose the other at any time during the swing. The proper function of the hands is had only when the club is grasped firmly in the palm of the left hand and lightly in the fingers of the right, also when the hands remain at the same angle to the shaft.

An aid toward mastering these essentials is illustrated in the accompanying pictures. First grasp the club firmly in the palm of the left hand, then take hold of it lightly with the fingers of the right hand. This routine can be used with almost any kind of grip.

### Amity Club Tops Richmond League

By HANK WOLFE

Jewish Post Staff Correspondent

RICHMOND, Va.—Amity Club was considered just a so-so entry when the Council Softball League opened on April 28, but the team posted five straight victories to win the first half championship and the players intend to continue their good work during second half competition.

Manny King, who has developed an untold number of championship teams in basketball, baseball, softball and football in Richmond down through the years, is manager of the Amity combination. Milton Brown is his right-hand man.

Six of Amity's regulars are ex-servicemen. Catcher Sonny Plotkin, second baseman Harold Breitstein, third sacker Sol Schrieberg and right fielder Norman Shapiro served in the Army; first baseman Sammy Kaufman and shotstop Howard Brown in the Navy.

Other regulars are: Al Yaffee, catcher; Reuben Gordon and Arthur Greenberg, pitchers; Milton Brown, left field, and Manny King, center field.

### Rabbi, En Route to U. S., Dies

Jewish Telegraphic Agency  
JERUSALEM — Rabbi Moshe Blau, 61, leader of the Agudas Israel in Palestine, died in Messina, Italy, it was reported here. Rabbi Blau was heading an Agudah delegation en route to the United States when he contracted peritonitis aboard the Rumanian vessel, Transylvania. He was taken off the ship at Messina.



### Brawn and Brains

Dr. Don Steinberg is Ohio State's winner of the Western Conference scholarship-athletics award for combined efficiency in his class room work as well as sports. Steinberg, who graduated in March of this year, played football in 1942 and again in 1945, being in service in between those two seasons. He is now interning in Receiving Hospital, Detroit.

### P. Wilner, Educator, Dies

Special  
CHELSEA, Mass.—Philip Wilner, veteran Jewish educator, who has taught two generations of Jewish youngsters here, has died.

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## Shorts

Honesty is the best policy and Abe Wallack of Boston, Mass., has good proof of that axiom. He recently returned 100 reserved seats for the Boston-Detroit double header which had been sent him by mistake. As a result, he now sees the Red Sox home games free, the management having sent him a free pass for the remainder of the season.

In answer to "Cleveland." Yes, Harold Rosenthal and Irv Kaplan who played with the Akron Jewish Center team, Midwest basketball tournament champion, are both former University of Akron stars. The Midwest League enjoyed success in its first year and plans are under way to enlarge the program for next season with an Atlantic Seaboard league proposed. If the latter goes through, the Atlantic and Midwest winners will clash in a play-off series.

Merv Pregulman, All-American tackle in 1943 while playing for Michigan, has been signed by the Green Bay Packers of the National League. He had one season of play remaining in his collegiate career.

Harry Rudolph, who worked in the American Association last season, is one of the arbiters in the Sally League this year.

Arnold Levinstein, a former officer in the Army air forces, won his letter for tennis service at Ohio State University. Levinstein plans to enter several big tennis meets.

The 13th annual College All-Star and Professional football game scheduled for Aug. 23 in Soldier field in Chicago, will put the Los Angeles Rams against the collegians. Receipts go to the United Charities, Jewish and Catholic charities.

The total of 616 sticks with Sam Solomon, capable secretary of the Zion Lodge Bowling league. Last season, bowling in the singles tournament, he hit 616. In the 1946 event, which was a year to the day from the 1945 tourney, Sam bowled on the same alleys and came up with another 616. Both were in the prize money.

### New Cage League Includes Midwest

Special  
NEW YORK — The Basketball Association of America, a new organization of 12 teams, is headed by Maurice Podoloff of New Haven, Conn. Eddie Gottlieb of Sphas fame, is a member of the rules association.

Entered in the league are the following cities: New York, Cleveland, Chicago, Philadelphia, Washington, Pittsburgh, Providence, Toronto, Indianapolis, Boston, Detroit, and St. Louis.

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G. M. COHEN  
Editor and Publisher  
JANE CALVELAGE  
Managing Editor

### CALENDAR

Tisha B'Ab.....Tues., Aug. 6  
Rosh Hashonoh.....Thurs., Sept. 26  
Yom Kippur.....Sat., Oct. 5  
1st Day of Succos.....Thurs. Oct. 10  
(All holidays begin on the preceding evening at sundown.)  
Sh'mini Atzeress.....Thurs., Oct. 17  
Simchas Torah.....Fri., Oct. 18  
1st Day of Chanukah.....

### The Editor's Chair

EVIDENTLY IN RESPONSE to the point in a recent editorial in which I took up the question of the responsibility of an Anglo-Jewish paper to the Jewish group, someone has sent me an astounding advertisement from The Southwestern Jewish Press of San Diego, and at the same time a bulletin. The advertisement is that of the San Diego Jewish Christian Fellowship and very obviously one of its aims, if not the principal aim, is the conversion of Jews. Somewhere someone has slipped up. One of the ads offers "Free, a New Testament Showing the Fulfillment of Old Prophecies regarding two comings of Messiah and God's plan for the Jews, with references for personal investigation." In the pamphlet, put out by the same group, there are several objectionable articles, not from the standpoint of the misguided people behind this missionary effort, but from the standpoint of the Jew.

The leading article in the April issue starts out thus: "I was born in Yonkers, New York, of Jewish parents who had a rabbinical background. At the age of eight I entered Hebrew School and attended until I was thirteen at which time I was confirmed (Bar Mitzvah)." And so on. I don't have to print it, you know exactly what happened.

A good many of the Anglo-Jewish papers have come out editorially for the slate of the Zionist Organization of America in the connection of delegates to the World Jewish Congress. This certainly is their prerogative. However if the Z.O.A. slate should finish second to that of Hadassah, which is a distinct possibility, then the Anglo-Jewish papers will be in the same position as the daily press when despite their opposition Roosevelt was elected for third and fourth terms.

I have it on good authority that Rabbi Jacob M. Ott, who as a chaplain did outstanding work in the invasion of Europe, has been named special assistant to Rabbi Solomon Goldman. This news, if accurate, has special significance in the fact that Rabbi Ott is a graduate of the Hebrew Theological College, of Chicago, which is strictly Orthodox, and that Rabbi Goldman's Anshe Emet Congregation is one of the leading Conservative congregations in the United States. Rabbi Ott's mother is well-known to readers of current Jewish periodicals for her poetry under the name of Lillian Feznick Ott.

My call for suggestions for a motto or slogan for The Post, and the offer of \$10 to the one selected for use, has brought in

some fairly good ones, but none yet that I would consider adopting. "All the News for all the Jews" is the one I like best so far, because not only is it catchy, but at the same time it gets across our idea of printing the news regardless.

Whereas in many states or regions there are organizations of B'nai B'rith lodges or Zionists or Sisterhoods or Council of Jewish Women, I like best the practice in North Carolina, where instead of fragmentizing the Jewish community, they have a North Carolina Association of Jewish Men and a similar association for women. I haven't had the opportunity of examining any of the programs of these organizations, but it seems to me that the welfare of the Jewish communities of North Carolina can be advanced much better by this type of organization than one that has to consider how it will affect this or that aim of a parent body.

### THE COLUMN WITHOUT A NAME

One of the curious institutions of the ancient Hebrew commonwealth was the sabbatical year. Every seven years the fields were to lie fallow, there was to be no ploughing or sowing; the seventh year was to be "a sabbath of solemn rest for the land." In academic circles, the sabbatical year was established to permit the teacher to spend a year in travel and study, unburdened by and freed from the routine of the classroom. It was felt and, I believe rightly so, that the mind allowed to be fallow from time to time, retains its strength and is thus better prepared for future intellectual exertions.

In the synagogue, we have a sabbatical season—from July to September usually. This is not a period of complete idleness for we have our summer services and occasionally, meetings, but it is a period when we relax, when the tensions of the year subside, and those books we wanted to read but could not, because of more immediate matters, are at hand with nothing to prevent our enjoyment of them. I, for one, accept no speaking engagements during this period—one cannot always give out ideas without reaching the point of exhaustion. There must be a period of ingathering of ideas to work over into addresses and sermons. That period, for the rabbi, is the "sabbath of solemn rest" for the mind.

Increasingly has come the recognition that vacations are not luxuries, which only the rich and the favorably situated should enjoy, but necessities for all whatever the nature of one's work. Surely there is no sense in a life of unremitting toil voluntarily embraced. The old idea of man as a sort of dray horse, knowing nothing but work, work, merely succeeded in making men dull and uninteresting, creatures ploddingly following the furrows of the field in which they labored. Robert Louis Stevenson once felt compelled to write an essay entitled "In Defense of Idleness." Were he alive today, he would not find himself under any compulsion to write such an essay. We have outgrown the idea of the "strenuous life" of the pioneer. We can now settle down to enjoy life.—Rabbi Max Meyer.

**Sermon of the Week**  
**Are Jews Nervous—If So, Why?—Rabbi Stephen S. Wise at the Free Synagogue, New York.**

### J. D. C. Should Issue Statement On Poland

THERE should be some statement forthcoming from the Joint Distribution Committee in connection with charges that the organization is not getting aid to Polish Jewry.

Most people believe in the J.D.C., and certainly there is no question of its integrity, but as in the case of Polish Jews, sincerity is not enough.

After the American army broke into Germany, there was a period of months when the J.D.C. was unable to get to the displaced Jews to provide help, despite the fact that they had known for several years what to expect. The J.D.C. was caught flatfooted, as any chaplain on the scene, will verify.

Now comes Dr. Emil Somerstein to declare that the 1946 J.D.C. help to Poland has been less than \$1,000,000, and then there is the cable in the The Day of the breakdown of relief activities in Poland, with catastrophe imminent.

It may be that the difficulties of getting supplies to the Polish Jews are insurmountable. If that is so then the J.D.C. is guilty of a really serious dereliction. As far as the American Jewish community knows, millions of dollars have been provided by the J.D.C. for the Jews of Europe, and millions of pounds of goods in

kind have been shipped. The J.D.C. publicity people have worked overtime sending out release after release on these points.

Of the fact that this money and this food and clothing are not reaching the Jews of Poland, no word has escaped to the American Jewish community, which might by protest force whatever government is responsible to change its ruling or whatever situation to be rectified.

It does not benefit the J.D.C. to have these complaints come from Poland after the situation gets so bad that human lives are involved. A much better public relations program would explain impossible situations as they come up, and not lull the supporters of the J.D.C. into believing that they are providing the food and the other necessities.

It might surprise the J.D.C. to know that the American Jewish public is much more mature both politically and otherwise than it seems to be willing to concede. American Jewry has a right to know, and the sooner the rational Jewish organizations learn that they can trust the people who make up their support, the better it will be all around.

### Wealth Of Leadership, Not Dearth

IN listing some objections to the plan suggested in Philadelphia for the type and scope of the new body now being considered to replace the American Jewish Conference, the American Jewish Outlook declares that "there is lacking the leadership needed for this new organization."

Proceeding, the editorial points out that: "All available leaders are more or less hopelessly labeled with the name of an existing organization; while all potential leaders are coming up through the ranks of these same organizations."

This viewpoint is not new, but at the present it is not warranted by the facts. The United Jewish Appeal has just demonstrated that there is a wealth of leadership available. Many of the phenomenal sums raised throughout the country were brought in under the leadership of names new to the American

Jewish community.

But even the reasons on which The Outlook bases its conclusion are not accurate. There is an untold fund of leadership in American Jewry which heretofore has not stepped into the reins because of the obvious confusion. These men, who in a more clarified situation, might step to the fore, shrink from exposing themselves to the bitterness in American Jewish life in the same manner as non-Jewish leaders shun the political arena.

When The Outlook declares that all available leaders are labelled, it is misreading the signs of the time. The American Jewish community is crying for leadership which will consider the community as a whole, and not a part of it. That is the cry heard year after year at the assemblies of the Council of Jewish welfare funds and Federations and at the American Jewish Conference sessions.

### Part Press Has Played In U. J. A. Success

THE press in general and the Anglo-Jewish press in particular deserves its fair share of credit for its part in creating the understanding which led to the giving for the United Jewish Appeal which as reported this week is already \$70,000,000.

The Anglo-Jewish press has been used by the officials of the United Jewish Appeal as the vehicle for bringing about the realization of the real tragedy in Europe, but in addition it must be remembered that over the years the collective reporting of this tragedy by the Anglo-Jewish press has been its real contribution to the success of the U.J.A.

Unquestionably most Jewish leaders recognize this. However, L. L. Goodman, a vice-president of the Joint Distribution Committee, took occasion to make a thinly veiled threat against this paper because he felt the publicity given the local Indianapolis drive had not been adequate. This despite the fact that The Post not only has reported through its correspondents on UJA drives throughout the nation, but in addition has given column after column to re-

porting the progress of the \$100,000,000 drive and various announcements and speeches. In addition The Post in its local Indianapolis edition gave over almost the entire front page of the paper for six weeks straight to the city's drive for \$500,000, which incidentally has already passed beyond that quota.

There are men who think the Anglo-Jewish press is still in the stage when it had to kowtow to various leaders in the community. The Post will continue to print what in its opinion it considers news, Mr. Goodman and any other Jewish leader notwithstanding, and cheap remarks about the advertising the UJA may have used in The Post notwithstanding too.

Most people learned years ago that The Post is not to be bullied. In order to be fair to Mr. Goodman, this editorial should state that he is one of the hardest working JDC men, volunteer or paid, in the United States and has given of his time and energy not only to Indianapolis, but also to campaign throughout the country. But imagine Mr. Goodman threatening the editor of a daily paper!

### Current Comment

**Failure to look after Religious Welfare of Jewish Orphans leads to their conversion, Leo Elton writes to The London Jewish Chronicle—**In a Devonshire village to which they were evacuated during the air raids, and where they have been living ever since, two Jewish girls, one of them barely 16, and the other not yet quite 16 years old, who came to this country under the auspices of the Refugee Children's Movement, have just been baptized by the vicar of the parish.

More than two years ago, in a written report which I made after visiting these children, I said:

"... it is necessary in the interest of other children... that a searching inquiry shall be held for the purpose of ascertaining how it came about that nothing whatever was done for the religious welfare of these four children for so long... It may be that

the system is at fault, or it may be that this or that individual has failed in his duty or is inefficient. But in my opinion the responsibility must be fixed without regard of persons or fear of consequences."

The other two Jewish children living in the village, a boy and a girl, were 14 last November. Since my report all four children have received intermittent religious instruction. Latterly they have been receiving none, but I am correctly informed, attended Sunday school.

Efforts will now be made, are being made, to deal with this shocking case and with the grave problem connected with it. But I consider it imperative that the conscience of the whole Community should be aroused that it will demand and secure immediately that searching investigation, without fear or favour, which was denied two years ago.



## FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

### TELLS WHY HE RESIGNED FROM BETH SHOLEM CONGREGATION, DANVILLE, VA.

To the Members of Congregation Beth Sholem Danville, Va.  
Gentlemen:

I resigned from the congregation for the following reasons:

1. The banishment from the synagogue of activities of Jewish organizations constitutes an assault on one of the basic functions of the synagogue in Jewish community life.

2. The insistence that the pulpit reflect the views on Jewish and social questions of the ruling faction of the congregation is foreign to the Jewish and American spirit, debases the functions of the rabbi, and makes it impossible for a man of character and integrity to occupy the position of rabbi in the congregation.

3. The contention of the ruling faction that: "The basis of unity among Jews is Religion," is in contradiction to the statement on Jewish Unity in the Union Hymnal: "A common past, a common history, common sacrifice and suffering, the same language and literature, a common hope and ideal and a common faith constitute the spiritual background of a people . . . in addition to the bond of believers in the same religion, Judaism, there is the consciousness that we belong to a people, the Jewish people . . ."

4. The acrid opposition of the ruling faction to Zionism and to the rabbi because of his Zionist leanings is in contradiction to the sentiments and ideas expressed in the Union Prayerbook and the Union Hymnal:

"... Uphold also the hands of our brothers who toil to rebuild Zion . . . Ever enshrined in the hearts of Israel was the hope that Zion might be restored . . . Grant us strength that with Thy help we may bring a new light to shine upon Zion . . ."

"As long as the heart of the Jew beats, and his eye is turned toward Zion, we have not yet lost our hope, the ancient hope of return to the land of our fathers, the land in which David dwelt."

5. A congregation is the organized medium for the perpetuation and promotion of Judaism. Beth Sholem Congregation is a group or sect having no connection with any recognized religious exposition or formulation of Judaism, orthodox, conservative or reform.

In order not to mislead the unwary, Congregation Beth Sholem should publicize their creed or Basic Principles.

On March 21st, 1946, I addressed a letter to Rabbi Jacob D. Schwartz, director, Commission on Synagogue Activities, Union of American Hebrew Congregations, Cincinnati, Ohio, containing the following queries:

1. Is there any compelling reason for a Reform congregation to change the name of its house of worship from Synagogue to Temple when it was originally designated Synagogue?

2. Are the aims, objectives and purposes of the Union of American Hebrew Congregations or the Central Conference of American Rabbis, or of Reform Judaism better served by designating a house of worship Temple instead of Synagogue?

3. Is it desirable, from the standpoint of the Union of American Hebrew Congregations or the

Central Conference of American Rabbis, for a congregation to designate its house of worship Temple in preference to Synagogue at the time of its original organization or dedication?

The answer to each query was NO!

With the approaching meeting of the congregation the following reflections are in order:

1. There is not a single instance in the history of American Jewish congregations of a change in the name of a house of worship except upon merger. The name by which a house of worship is dedicated is cherished, revered, and hallowed.

2. Important questions affecting congregational life should be referred to the Committee on Responsa of the Central Conference of American Rabbis; the Commission on Jewish Education, the Commission on Information About Judaism, of the Union and the Conference; or the Hebrew Union College. The action of the Board in changing the name of Beth Sholem Synagogue to Beth Sholem Temple without consulting any authoritative body of the Union or the Conference betrays extreme parochialism.

3. The denial of the use of the synagogue for ANY activity under the auspices of the Zionist organizations is an assault upon the historic nature, function and position of the synagogue in Jewish community life, irrespective of Orthodox, Conservative or Reform interpretation of Judaism.

(a) The synagogue is not a private club to which the members of the congregation go to worship. It is a community affair in which every Jew feels that he has a place. The synagogue is to promote Jewish group life; it must include a school for children, recreational facilities, adult study and art groups, communal activities, religious services, festivals and plays, and social activities. Every Jew, no matter what his interests are, should be identified with the synagogue. (Creative Judaism, Ira Eisenstein).

(b) The modern synagogue provides regular public worship, a program of education for children, youth and adults, and a variety of other activities—social, cultural and philanthropic. It also provides a meeting place for Jewish organizations not directly attached to the synagogue. The synagogue has been for more than twenty centuries the spiritual home of the Jew, the place where he could be completely himself, and could pour out all the ardor of his heart. (Bernard J. Bamberger, The Universal Jewish Encyclopedia).

(c) The SYNAGOGUE is the oldest and most democratic institution in Jewish life. It is the prime communal agency by which Judaism is fostered and preserved. It links the Jews of each community and unites them with all Israel. (Guiding Principles of Reform Judaism. A declaration adopted in 1937 at the meeting of the Central Conference of American Rabbis in Columbus, Ohio, to replace the "Pittsburgh Platform").

The Union of American Hebrew Congregations and the Central Conference of American Rabbis

officially are not Zionist bodies. Neither is the United Synagogue of America and its Rabbinical Assembly, or the Union of Orthodox Jewish Congregations of America. However, in pronouncements the Union and the Conference have given unequivocal expression of the place that Palestine holds in the thoughts of Reform Judaism.

In the rehabilitation of Palestine, the land hallowed by memories and hopes, we behold the promise of renewed life for many of our brethren. We affirm the obligation of all Jewry to aid in its upbuilding as a Jewish homeland by endeavoring to make it not only a haven of refuge for the oppressed but also a center of Jewish culture and spiritual life. (Guiding Principles of Reform Judaism).

The banishment of Jewish activities from the synagogue because of sponsorship by a Zionist organization makes a mockery of the prayer in The Union Prayer Book, page 68-69:

"... Uphold also the hands of our brothers who toil to rebuild Zion. In their pilgrimage among the nations, Thy people have always turned in love to the land where Israel was born, where our prophets taught their imperishable message of justice and brotherhood and where our psalmists sang their deathless songs of love for Thee and of Thy love for us and all humanity. Ever enshrined in the hearts of Israel was the hope that Zion might be restored, not for their own pride or vain-glory, but as a living witness to the truth of Thy word which shall lead the nations to the reign of peace. Grant us strength that with Thy help we may bring to a new light to shine upon Zion. Imbue us who live in lands of freedom with a sense of Israel's spiritual unity that we may share joyous in the work of redemption so that from Zion shall go forth the law and the word of God from Jerusalem.) ..."

DR. SAMUEL NEWMAN  
Danville, Va.

### Rabbi Seeks Relative Of Own Relatives

Editor, The Jewish Post,

I am looking for a relative of some of my relatives saved from the Gehinnom in Europe and now living in Sweden. They are seeking: (Spelling is approximate, because I have the names in Yiddish only).

Helen Yentel Gorfinkel (Mrs. Max) Lipshitz. Mr. Lipshitz was a dental technician in Niagara Falls in 1922, and moved from there to New York City. They had a daughter, and a son whose name is Benno Lipshitz.

RABBI HERSCHEL LEVIN  
Sinai Temple  
188 Summer Ave.,  
Springfield, Mass.

### Only 5 Jews Killed In Poland This Time

WARSAW—Five Jewish passengers were dragged from a train between Nowy Sacz and Cracow this week by an anti-Semitic band and taken to a neighboring woods where they were shot, it was reported from Cracow.

The armed fascists entered the train and checked the identity documents of all the travellers. The five Jews among the passengers were separated from the rest and ordered out at the Zarzetta station, from where they were taken to the woods. Their bodies were found and taken to Nowy Sacz for burial, the report said.

## WOULD CHANGE DEDICATORY INTENT OF GEN. ROSE MEMORIAL HOSPITAL

Editor, The Jewish Post

By no means untimely is your recent editorial comment implying a lack of "self-respect" on the part of certain persons identified with the Gen. Rose Memorial Hospital "project."

"Self-respect" or common decency, rather, definitely demands "that something be done about the project." Indeed, a nationwide movement of decent-minded Americans, Jews and non-Jews, should prevail upon the sponsors to change the project's dedicatory intent and purpose.

Inasmuch as Americans of all shades of opinion in matters of religion contributed to the Gen.

Rose Memorial Hospital project, the memorial as planned, a non-sectarian hospital in Denver, Col., should upon completion be dedicated not to any one individual or distinctive religious group, but to all Americans who made the supreme sacrifice.

About eight months ago the undersigned in a letter suggested that the Gen. Rose Memorial Hospital project be turned over to a committee of reliable citizens, Jews and non-Jews.

Sincerely,  
NATHAN SCHWARTZ  
468 Grand Concourse,  
New York, 5, N. Y.

### Now Who Done It?

Who freed Haj Amin Al Hussein?

Not I, says France, Looking innocently askance, I did not free Haj Amin Al Hussein.

Why, ever since he was found I have kept him well bound—No, I didn't free Al Hussein.

Who freed Haj Amin Al Hussein?

Not I, says Britain, Looking uncomfortably flea-bitten,

I did not free Haj Amin Al Hussein.

Why, I asked to try him . . . (Yes, that or to buy him)

No, I didn't free Al Hussein.

Who freed Haj Amin Al Hussein?

Not I, says USA, Any time, any day, I would free Haj Amin Al Hussein!

I demanded no restraint Of one so profane, But I did not free Al Hussein.

Now, really, who could've done it?

The righteous Democracies all shun it.

In union they disclaim All knowledge and all blame, The yarn ends here, But tell me, who begun it?

LILLIAN RESNICK OTT  
Chicago, Ill.

No soldiers of the Jewish Brigade will remain in Europe after August 1. All members of the brigade will be demobilized and returned to Palestine.

### Wisconsin Rabbis Also Have Association

Editor, The Jewish Post,

I should like to call your attention to an article which appeared in the May 31st issue of The Post. In it you state that there are only two state rabbinical associations in the country, namely, Florida and Texas.

In Wisconsin we likewise have a state rabbinical organization known as the "Wisconsin Rabbinical Association", organized about a year ago. Rabbi Joseph L. Baron, of Milwaukee, is its president. Sixteen rabbis throughout the state are affiliated with the organization.

Sincerely yours,  
LOUIS J. SWICKKOW  
Secretary, Wisconsin Rabbinical Association Milwaukee, Wisc.

### Tampa U. Gives Degree To Rabbi Zeilonka

SPECIAL TAMPA—Rabbi David L. Zeilonka was awarded the honorary degree of doctor of humanities by the University of Tampa at commencement exercises here. Dr. Zeilonka is professor of religion and sociology at Tampa U.

### Palestine Symphony To Tour England

SPECIAL LONDON—The Palestine Symphony Orchestra is expected to arrive in England in the middle of June, it was announced recently. The Orchestra will give six concerts in Albert Hall, largest auditorium in London, and six concerts in provincial towns.

Subscribe to the Post—\$3

### The Overflowing Cup





## This Week in Jewish History

By HARRY CUSHING

**D**EATH of "Rabbeinu Tam," though addressed to all men, was intended primarily for the Jews. Rabbi Jacob ben Meir was the son of Jochebe, one of Rashi's daughters. Jacob, who was called "Tam" (the simple, an epithet applied to the patriarch Jacob) was the outstanding rabbinical authority of his time, and was the leader of the "Tosafists" or "Supplementers." It was these commentaries which supplemented the 1171 commentary of Rashi of Troyes. Tam's chief work is his "Sefer Hayashar" containing principally his explanations (bi'urim) and novellae (chidushim) usually called "Tosafot" or supplements. His opinions were sought by Jewish scholars in Italy, Spain and even in England. In 1150 he convened the Rabbinical synod at Troyes with the assistance of his brother, Samuel, popularly known as the Rashbam, to cope with the problems caused by the Second Crusade. Tam's last act was the decreeing of a special fast to mourn for the martyrs of the Blois massacre which took place on May 26, 1171. He died two weeks later.

**C**HARTER of Jewish Community at Leghorn, Italy. In order to insure the commercial progress of the free port of Leghorn, the Grand Duke of Tuscany encouraged the settlement of Jews in the communities under his jurisdiction. Thus, on June 10, 1593, a charter was issued, which al-

**C**ONFLAGRATION at Posen. Like so many other east European communities, the Jewish quarter of Posen was constructed entirely of wood. Thus, when a fire broke out in the area on June 11, 1590, two days after Shabbath, the district was doomed to destruction. The general populace resorted to pillage. Furthermore, the bucket chain of the well from which the water was being drawn was broken. Every house was razed by the fire and fifteen persons died and more than eighty Torah scrolls were destroyed in the flames. The event was commemorated in a number of Hebrew elegies by local poets of the period.

**P**UBLIC Debate Between Christians and Jews at Paris. Debates between Christian clergy and Jewish religious leaders upon all the charges placed against the merits of Christianity over Judaism was a common occurrence in the Middle Ages. The Jews were later published to commemorate his heroic death.

## 28 ARTISTS EXHIBIT IN SHOW OF AMERICAN JEWISH ART CLUB

By EFRAIM M. ROSENZWEIG

**CHICAGO**—The members of the American Jewish Art Club—many of them artists who have exhibited in leading shows throughout the country—opened a joint exhibition in the new and beautiful Jewish Educational Building Sunday night, June 9.

Of extraordinarily high caliber, the many oils, water colors, temperas, guaches, and carvings, were warmly received by the large attendance.

**Primitive Also In Exhibit**

Particularly notable among the specifically Jewish subjects were such canvasses as Geller's "A Legend of a Ghost City" (Lublin), depicting the ghosts of former worshippers in the shambles of a synagogue; Yochim's "Hear O Israel," in which the artist portrays the fierce and bloody martyrdom of the European Jew; and Bekker's "Der Rebe Aleimelech Is Gevoren, Seer Freilich," in which the spirit of Chasidic jubilation is described with fine effect.

A. Raymond Katz was represented by three tempera paintings, two of them from his newly published studies of the Ten Commandments. While not portraying any Jewish subject, Polia Pulin in her three water colors gave evidence of her beautiful technique and subtle conceptions. Particularly interesting were the two contributions of Mrs. Jennie Siporin, whose quality as a primitive gives admirable vigor to her work.

**Praises Calibre Of Exhibition**

As a matter of fact, the exhibition deserves a much more lengthy treatment than can here

be given. Of the twenty-eight artists who participated in the show, a surprisingly high number merited special consideration. Special features of the exhibit were Geller's Wood Engravings to the Haggadah, and Polia Pulin's pottery. Dr. Franz Landsberger, of the faculty of The Hebrew Union College, who recently authored a text of Jewish Art, lectured on some aspects of Jewish art.

**B**ULL Exhibitia Nobis of Boniface VIII. Boniface had cherished kindly feeling towards the Jews, and gave them many tokens of his solicitude for their welfare. The Jews of Rome, especially, owed him much for having delivered them from a threatening danger. The Inquisition had issued a bull according to which an accuser or witness could remain unrevealed to the accused when the latter was a person of influence. The Jews were naturally classed among the powerful persons, and a simple denunciation was enough to condemn them. They appealed to Boniface, and the latter, by a bull dated June 13, 1299, declared all the Jews "unimportant" except those who were of recognized influence. Boniface's bull was probably in consequence of the martyrdom of Elijah de Pomi, a year earlier. To save the Jews of the community he pleaded guilty to all the charges placed against him. He was sentenced to die at the stake. Two anonymous elegies were later published to commemorate his heroic death.

**JUNE 13, 1299** the accused when the latter was a person of influence. The Jews were naturally classed among the powerful persons, and a simple denunciation was enough to condemn them. They appealed to Boniface, and the latter, by a bull dated June 13, 1299, declared all the Jews "unimportant" except those who were of recognized influence. Boniface's bull was probably in consequence of the martyrdom of Elijah de Pomi, a year earlier. To save the Jews of the community he pleaded guilty to all the charges placed against him. He was sentenced to die at the stake. Two anonymous elegies were later published to commemorate his heroic death.

## Ageless Memorial Seen For Europe's Martyrs

Special

**JERUSALEM**—Negotiations are now proceeding between the representatives of the World Jewish Congress and the Jewish Agency, the Hebrew University and other national bodies in Palestine for the organization of "Yad Veshem". The Yad Veshem—a memorial through the ages—has been initiated by the Congress to preserve for future Jewish generations the memory of the millions of Jewish heroes and martyrs who have been ruthlessly put to death by Nazi bestiality.

**Subscribe to the Post—\$3**

## I Think as I Please

By CARL ALPERT

### So This Is New York City

**N**EW YORK Jewry suffers from a peculiar form of myopia whenever they look at the Jewish community outside the five boroughs. Any consideration of the remainder of American Jewry is viewed as from the wrong end of a telescope here in the metropolitan area. It is an amazing experience to sit in at a conference of national leaders discussing program or policies or publicity and note the extent to which the importance of Jewry in the provinces is minimized, at times almost to microscopic nothingness. Fortunately, many Jewish leaders travel extensively throughout the country and obtain a healthier impression of the state of American Jewry than those who remain constantly at their desks in New York.

The metropolitan dominance and assertion of superiority is based on the sheer weight of numbers, yet even in numbers there can be weakness. I stand before a large, fashionable apartment house in the Bronx. There are 500 families in this house, all Jewish. And yet, I muse, it is entirely within the realm of possibility that not a single Jew in the entire building is a member of any Zionist organization, that only a bare handful are affiliated in any way with a synagogue, and that not more than a similar handful contributed over five dollars each to the United Jewish Appeal. I ponder the Jewish ignorance of these 500 families, their indifference, if not hostility, to any elements of a positive Jewish life, and I hardly know whether scorn and contempt or pity and sorrow are uppermost in my feelings.

**IT IS POSSIBLE**, in this largest Jewish assembly of Jewish population that has ever existed, for a Jew to withdraw utterly and completely from his people, and in an environment that is 100% Jewish, to assimilate. Perhaps assimilation is hardly the word, for he seldom mingles with non-Jews—only with others of his kind. He strips his life of its values and significance, and replaces them with nothing else. An avowed assimilationist or a convert at least makes a conscious exchange of one set of values for another, for better or for worse. Masses of New York Jews, however, live only for business, eating, sleeping and more of the same.

In the provinces, in the typical small or medium-sized American city, such a Jew is the exception. The form of participation in the life of the Jewish community may not satisfy all the requirements of one or another set of standards as to what constitutes the good Jew, but the point is that there is a contact. Complete escape, such as so many New York Jews succeed in attaining, in the very midst of two and a half million other Jews, is impossible elsewhere. Pressure of public opinion, the will of the Jewish community, would not permit it.

**THERE'S THE DIFFICULTY!** In Manhattan, Brooklyn, The Bronx, there is no Jewish community—there are only Jews and Jews and Jews and synagogues, centers, Y's, orphan homes and more Jews. There is a complete absence of organization of Jewish life; there is no social unit. Jews may belong to an institution, or affiliate with a society, but each of these exists alone and independently. Neighbors do not know each other. There is no community of interests, desires, goals. The element of social compulsion, which plays so prominent a part in maintaining the discipline of our civilization, is lacking in Jewish life in New York.

For a Jew coming to New York from a city where Jewish pride and Jewish consciousness are the rule, not the exception, it is a terrible fate to be thrown into the midst of hordes of Jews who have reduced their interest in Jewish life to a vacuum. On the other hand, such a New York Jew, who may move to Ohio or Michigan or Missouri, may have a difficult time of it when he discovers that many things which he thought were his private affair, now become the business of all his neighbors, as organized in the Jewish community.

During the days of the great waves of immigration to America several decades ago, it was part of a planned endeavor to induce new arrivals to leave the big cities of the East Coast, and scatter thinly around the rest of the country. One such program was known as the Galveston Plan, seeking to divert the flood of immigrants at the source and have them embark on ships which were sailing for Texas. Thousands of Jews now living in the West are descended from immigrants who arrived there via Galveston.

**THE MOTIVES** of those urging the decentralization were not of the noblest, it may be added. They were fearful lest the presence of large numbers of "foreign" Jews create a wave of resentment, and perhaps menace the security which these earlier arrivals had succeeded in establishing for themselves.

For quite other reasons today it would be beneficial to American Jewry could the huge New York community be split up, and two million Jews scattered among a thousand cities and towns across the continent. These people would be judaized out of their indifference, humanized out of their coldness, socialized out of their selfishness by absorption into cohesive, integrated, living Jewish communities.

Such a move is no doubt completely impossible and unfeasible, but it is pleasant to speculate on the magnificent transformation which American Jewry could undergo, could it really be done.

### School Superintendent Retires

Special

**BALTIMORE**—Dr. David E. Weglin, prominent educator who is known nationally, will leave the public school system of Baltimore on July 1 after having been Superintendent of Public Instruction. Dr. Weglin is a member of the board of trustees of the Eutaw Place Temple.

### Zwitman Back, Applebaum Goes

Special

**MIAMI, Fla.**—Rabbi Colman A. Zwitman will resume his place as spiritual leader of Temple Israel here this week, and Rabbi Saul B. Appelbaum, who has been occupying the pulpit in his absence, is expected to leave next week. Rabbi Appelbaum was formerly a regional director for the Union of American Hebrew Congregations.



**A FLAVOR**

**MEN**

**REMEMBER**

**GENUINE STONE-GROUND**

**HEINZ MUSTARD**

(AMONG THE VARIETIES)



**2 KINDS YELLOW AND BROWN**



**57**



# DISPOSAL OF 2 MILLION JEWISH BOOKS, ART OBJECTS BEING STUDIED

By BEATRICE HEIMAN

Jewish Telegraphic Agency

WASHINGTON—Several million orphans are in temporary housing at Offenbach in Germany. They are the two million books, literary and religious objects looted by the Nazis from private Jewish collections, libraries, theological seminaries and synagogues throughout Europe, collected by the United States Army and sent to Offenbach for preservation, sorting and identification.

Early this year, the Economic Division of the Office of Military Government for Germany announced that the books, a large number of precious scrolls and religious and cultural objects were being studied by a trained staff. This group operates under a special division of Military Government—the Monuments, Fine Arts and Archives division. A Library of Congress mission in Germany to purchase books and acquire materials confiscated from the Nazis by the Americans, has been consulted by the Army regarding preservation of the Jewish materials.

WHILE INTERESTED in this collection, the Library follows a rigorous policy in purchasing or acquiring only those works whose title is clear. The Jewish collection is considered by the Library

to fall outside this category. Not more than a half million volumes are thought to be identifiable so far as the approximately 300 original owners are concerned. The entire historical files of the Rothschild Brothers Bank in France is one of the important items so far identified. Invitations have been sent to United Nations governments to appoint representatives to assist in identifying claims for restitution.

The War and State Departments, and unofficially, the Commission on European Jewish Cultural Reconstruction and the World Jewish Congress, are examining ways and means for an equitable disposition of the collection. Various suggestions, still in the informal stage, have been submitted to the State Department, which, still informally, have requested comment and opinion on them from the Military Government.

ONE PROPOSAL was that the entire collection be turned over to the Hebrew University in Palestine. Another that UNESCO (United Nations Educational, Scientific and Cultural Organization) when it is crystallized in the late fall of this year, be made custodian. In the meantime, it was suggested, the Library of Congress microfilm the volumes, and pre-

pare a Union Catalogue, to be made available to a large number of libraries. Still another proposal was that the national libraries of the four allied governments controlling Germany, hold the literature in trust, until the identifiable part can be returned to its owners, and the non-returnable material put into common pool.

Normally, the State Department says, to the extent that the property was removed from other countries with whom this government has restitution agreements, the United States would expect to return the property to those governments. In the present case, the Department wishes to have proposals from Jewish organizations for other types of disposition, which this government would then attempt to negotiate.

REQUEST FOR CONCRETE PROPOSALS was sent to these organizations, and the recommendations "in black and white" which the Department has been awaiting have now been received. When they have been digested, here and by the Office of Military Government in Germany, a line of action will be laid down.

## NEW YORK

By M. Z. FRANK

IF the readers don't object, I don't mind taking a little rest from throwing brickbats to serve a bouquet to a man who richly deserves it. It also means keeping a promise I once made in this space to devote a column to the greatest Jewish angel, Abraham Joseph Stybel. The time has now come. The occasion is the publication of the 850-page double volume of Hakeufah. I shall leave the business of reviewing the book to Rabbi Theodore N. Lewis. I am going to tell the story of the publisher.

Stybel is the greatest patron of literature in Jewish history. He is also the most modest man of wealth I have ever met. The name of this man whose office overlooking the Statue of Liberty, on 17 State Street, New York (Amdelta Leather Company), is at the same time the home of the Hakeufah, is known to every one familiar with modern Hebrew literature all over the world. That he spent about two million dollars of his fortune on promoting Hebrew literature is only part of the story. More important is the fact that it was Stybel who introduced into Hebrew literature the greatest classics of the world. Most interesting is his life-story.

ABRAHAM JOSEPH STYBEL was born in a small town in Western Poland whose Jewish communities have not been completely wiped out. His father was anxious to make a scholar out of him and sent him to the best teachers in the countryside to study the Bible, the Talmud and the rabbinical codes. At some time during his teens, the boy became contaminated with the spirit of modern Hebrew literature and began reading forbidden books which spoke of love and nature and human problems and extolled the arts and the sciences.

There was a law in Poland, then under Russian rule, that every Jewish religious teacher must have a minimum knowledge of the Russian language (a subject obviously not taught in the rabbinical academies of those days). Stybel told his parents he needed money to buy books to pass his examination before becoming a rabbi. But he used the money to subscribe to a correspondence course in Hebrew bookkeeping. In those days, that was the gate to modern intellectual occupation for most young men destined by their parents for the rabbinate. The initiator of that famous correspondence course, Jacob Mark, died in New York a few years ago.

WHEN HIS COURSE was completed, Stybel went to Warsaw, ostensibly for examinations. There he shed his ghetto garb and put on European clothes (dressed like a "Deutsch"), trimmed his beard and his earlocks and went looking for a job as a bookkeeper. He found one in a leather importing firm. He worked twelve hours a day, and his duties including minding the employer's baby. In his spare time Stybel read books, in Hebrew, in Polish, in German and in Russian—but his favorite language was Hebrew. And his favorite writer was David Frischman, the poet and essayist, the finest aesthete in Hebrew literature in his time, the man who fought hard to introduce European standards and a knowledge of European literature into Hebrew. Stybel used to subscribe to Hador edited by Frischman and used to go around selling subscriptions for it—without commission, of course, like Daniel Persky in New York. The height of his ambition—apart from becoming rich—was to have his stuff published in Hador.

One day young Stybel wrote a short story, describing his experiences with an insolvent debtor of his employer. He took the manuscript to Frischman (trembling all the while) and finally got his answer. "Young man, what is your occupation?" asked the great editor. Stybel told him he was a bookkeeper and that he expected to go into business for himself. "Young man, stick to business," said Frischman, "it isn't only writers that the Jewish people needs."

Some years later, Stybel, already a millionaire, engaged Frischman as the first editor of what was to become the greatest Hebrew publishing venture of all time before the recent rise of great publishing houses in Palestine.

HOW DID STYBEL become a rich man? He discovered that American leather was being imported to Russia via Germany and that direct importation could cut the cost considerably. So he had stationery printed in Hebrew introducing himself as "The young man Abraham Joseph Stybel from Zharki now residing in Warsaw" on which he wrote—in Hebrew—a letter to Baron Rosen, Russian

Ambassador in Washington, asking for the addresses of American leather manufacturers. After receiving the Baron's reply—in Russian—he sat down and wrote letters—in Hebrew—to the firms. He did not have enough money for stamps, so he mailed the letters without stamps. He received replies—mostly in German, some in English, none in Hebrew. Only one firm mentioned the fact that a stamp attached by the sender would come to only half the amount which the addressee has to pay on an unstamped missile. It is with that firm (gentile firm, by the way) that Stybel later developed a life-long connection.

When the war broke out in 1914, Stybel found himself to be the only leather importer with direct connections with America. Since trade with Germany was suspended, Stybel now had a monopoly on the Russian leather trade, importing it via Vladivostok. When the Russian armies retreated before the Germans in Poland, Stybel moved to Moscow. It was there, in 1917, that he founded the Stybel Publishing House which put out the first volume of the quarterly Hakeufah and engaged writers to translate into Hebrew, Dickens and Tolstoy, and Emil Zola, and Oscar Wilde. The first translation he ordered was that of "The Picture of Dorian Gray." Stybel wanted to see in Hebrew every book that he liked in another language. Besides, he felt it would help to create a high literary standard for Hebrew writers to follow and stimulate the writing of good original books.

IN MOSCOW, in 1917 was published the first volume of the quarterly Hakeufah (some 500 or 600 large pages) in which appeared for the first time, "The Dybbuk" by An-sky (translated from the manuscript by Bialik), Homer's Iliad (translated by Frischman) and other important works in fiction, poetry and research, some original, others translations.

The double volume 30-31 has now appeared in New York, after an interruption of six or seven years. Between Volume I in Moscow and Volume XXX-XXXI in New York lies a history of the change of fortunes of the Jewish people and of A. J. Stybel: Copenhagen, Berlin, Leipzig, Warsaw, Tel-Aviv. Hakeufah was not always published in the same city where Stybel lived, but it and the Stybel Publishing House managed to follow him around somehow. There was until a branch of the Stybel House in Tel-Aviv, but Stybel never visited Palestine yet. For the last six years he has lived in New York.

Outside of Hakeufah, the Stybel Publishing House printed some seven hundred volumes, including original works and translations. This number does not include those destroyed by the Bolsheviks when they took over in Russia (the Hebrew language, according to the Bolsheviks, is a counter-revolutionary language and must be suppressed). Nor does it include works contracted for and not delivered by the authors and translators. But the number does include translations from Greek, Latin, French, English, German, Russian, Polish, Swedish, Danish, Norwegian, Yiddish and some original works.

THIS IS THE STORY of Abraham Joseph Stybel, some of which I have known for nearly thirty years, and some of which he has been telling me during the past four or five years, at his suite in the Central Park Hotel, at his apartment at the Selwyn and at his office at 17 State Street overlooking the harbor. I have heard many a story about Frischman and Bialik while watching the Statue of Liberty in the sun.

## Army Ready to Move DPs, McDonald Says

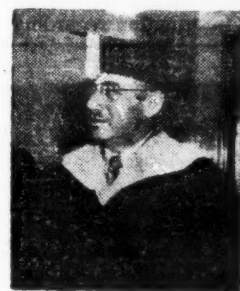
Jewish Telegraphic Agency

ATLANTIC CITY, N. J.—The American Army is most anxious to empty the DP camps, James G. McDonald told the delegates attending the 59th annual convention of the Independent Order B'rith Abraham here.

"The American Army, under whose charge most of these Jewish refugees in Germany are, is most anxious that the camps be emptied at once and is proportionately ready to aid in emptying them," McDonald said. "The economic and financial resources essential to effect such a vast

transfer to and integration in a new country can, I am convinced, be mobilized and made available if only the political hurdles are removed. The Arab opposition in Palestine is impressive only to those who do not know of the inherent weakness of the local Arab political leadership and of the deep family and other cleavages which divide these leaders."

Emphasizing that "immediate immigration and change of the land regulations like all the other recommendations in the committee's report can be carried out without injury to the legitimate interests of the Arab people in Palestine," McDonald continued: "I do not believe that



## Brin Gets Degree

The degree Litt. D. (Doctor of Letters), the highest honor within the gift of Calvin Coolidge College of Liberal Arts, was awarded to Dr. Alexander Brin, editor and publisher of The Boston Jewish Advocate and senior member of the Massachusetts Advisory Board of Education, at commencement exercises held in Boston. The degree was conferred in the presence of a representative gathering of educators, civic and religious leaders of all races and creeds, attending the 35th annual commencement exercises of Portia Law School, Calvin Coolidge College and Calvin Coolidge Law School. Dr. Brin also delivered the commencement address.

## NCRAC Names 3 To Enlarged Staff

SPECIAL NEW YORK — The National Community Relations Advisory Council has appointed three additional staff members, it was announced here by Henry Epstein, Chairman of the Council. They are: Dr. Walter A. Lurie, formerly Executive Director of the Jewish Vocational Service and Employment Center, of Chicago, as Program Analyst; Samuel Spiegler, Director of Information, and Jules Cohen, National Coordinator.

the British and American Governments are wilfully delaying the exchange of views essential to their full cooperation. This is not to say that the responsibilities of the United States Government are the same or equal to those of the British Government. The latter, of course, as the mandatory power, has the direct responsibility for immigration and land policies and for the maintenance of peace and order in Palestine. Nonetheless, Great Britain's ability in part and, as Prime Minister Attlee underlined in his statement, its willingness to adopt the committee's recommendations will depend upon our Government's cooperation."



# Truman Names Cabinet Committee For Palestine, Related Problems

WASHINGTON—President Truman this week appointed a Cabinet committee on Palestine and related problems, composed of the Secretaries of State, War and Treasury, under the chairmanship of Secretary of States James F. Byrnes.

The President said in a statement that he had appointed the committee in view of the urgency of various problems relating to the displaced Jews in Europe and Palestine.

"The committee will be charged with assisting me in formulating and implementing such policy with regard to Palestine and related problems as may be adopted by this government." The President's statement added; "an executive order will be issued outlining the functions and authority of the committee in further detail.

"The committee will be authorized to negotiate with the British government and with other foreign governments and to maintain contact with private organizations relative to the various matters arising out of the recommendations of the Anglo-American Committee of Inquiry. It is my earnest hope that the Cabinet committee will be able to undertake its urgent tasks at the earliest possible moment," the statement concluded.

The appointment of Henry Grady, former Assistant Secretary of State for Economic Affairs, as deputy chairman of the Cabinet committee, will be announced shortly by the State Department which will also supplement the President's statement with more detailed information regarding the duties of the committee.



been instituted to make available authentically Jewish greeting cards of the highest artistic quality, will, it is hoped, stimulate the growth of Jewish art in America. The picture shows the card painted by Mr. Szyk.

## Rabbi Shoulson in Elmira

Special ELMIRA, N.Y.—Rabbi Charles J. Shoulson has accepted the pulpit of Shomraw Hadat Congregation here. For the past two years he has been rabbi of Agudath Achim Congregation in Altoona, Pa.

Mrs. Alex Rabin and children wish to thank their relatives and many friends for their kindness to them during the recent illness and death of their husband and father, Mr. Alex Rabin.

Mrs. Alex Rabin and Children

## NOTICE TO HEIRS, CREDITORS, ETC.

In the Probate Court of Marion County, June Term, 1946. In the Matter of the Estate of Jean Klisheimer, Deceased.

Estate Docket 133. Page 48267. Notice is hereby given that Odessa Helman as Administratrix of the above named estate has presented and filed her final report account and vouchers in final settlement of said estate, and that the same will come up for the examination and action of said Probate Court, on the 29 day of June, 1946, at which time all heirs, creditors or legatees of said estate are required to appear in said Court and show cause, if any there be, why said account and vouchers should not be approved. And the heirs of said estate are also required to appear and make proof of their heirship.

MAX M. PLESSER, Attorney  
A. JACK TILSON, Clerk

## Paint Greeting Cards

Five prominent Jewish artists are now cooperating to give American Jewry its first artistically Jewish Rosh Hashonah greeting cards through a project sponsored by the National Federation of Temple Brotherhoods. The artists, Arthur Szyk, Todros Geller, Raphael Soyer, William Auerbach-Levy, and Stuyvesant Van Veen, have each created a work which will be reproduced in full color on the cards to be issued this summer. The project which has

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מפקדי הארגון הצבאי הלאומי וחיליו  
עומדים דום לזכר  
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שמואל איש דה  
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הנצחיים של גבורי ישראל ולוחמיו  
הארגון הצבאי הלאומי  
בארץ ישראל

## Hebrew Underground Honors Heroes

By plastering on walls and billboards all over Palestine these notices, the Irgun Z'va'i Leumi (National Military Organization) informs the public of the names of those killed in underground clashes with the British.

## Barron's Win Puts Him 5th in Money Winners

Special PHILADELPHIA — Herman Barron, the great Jewish golf pro from White Plains, N. Y., came from behind and defeated Lew Worsham of Bethesda, Md., by three strokes in their 18-hole playoff for top money in the Inquirer Charities Golf Tournament.

The 36-year-old seasoned veteran of the fairways shot a par 70 to beat his opponent by three strokes to earn \$2,500. The victory sent his earnings for the year to \$8,227, ranking him fifth on the list of big money winners this year.

Barron, who claims to be the only Jewish pro making the tournament circuit, repeated his performance of the previous day when he became very hot on the last 9 holes to tie Worsham for the playoff.

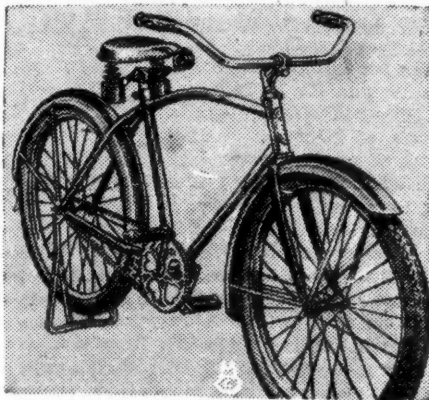
This is his best victory since he copped the Western Open in 1942.



## Young Musician

Aviva Elling, 8, who recently appeared in recital in South Bend, playing a program of 14 piano numbers from memory. She has studied piano for only 18 months with Miss Dorothy Felwell of the Music Lore Studio.

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